



Semper Fi News

Los Angeles County Chapter, Incorporated
1st Marine Division Association



GOD BLESS AMERICA

Dale Turner, Editor

SEMPER FIDELIS

The democracy will cease to exist when you take away from those who are willing to work and give to those who would not. [Thomas Jefferson](#)

Chapter Member Awarded the LEGION OF MERIT

The Department of Defense awarded Colonel Joseph N. Mueller, USMCR, the Nations seventh highest award, the Legion Of Merit. For his exceptionally meritorious conduct in the performance of outstanding services and achievements.



During the period of February 2008 to April 2010 while assigned as a member of the Judge Advocate Investigating Officer Team, Marine Corps Forces, Pacific Colonel Mueller was hand selected in writing a Judge Advocate Manual report for a highly visible national security investigation. This investigation had a favorable outcome on our nations national security.

Colonel Mueller's exceptional investigating and organizational skills along with his leadership and dedication upholds the finest traditions of the Naval Service and the United States Marine Corps.

Note: Special thanks to GySgt Phil Olivero for making the Chapter aware of Col. Mueller's award.

DO YOU HAVE "E" MAIL ?

Join the 105 members who now receive the Semper Fi News by Email. It not only saves the Chapter \$\$\$ it gets to you at least five days sooner. It's easy to get on the Semper Fi "E" News mailing list. Just send your Email address to:
dalefmda@earthlink.net

Welcome Aboard JIM LEE

PFC USMC 1949-1952—I-3-7 Korea

Jim and his wife Corky are long time members of the Association including the Southern California and Bodfish Chapters

Sponsored by Dale Turner

Welcome Aboard

LARRY ALLEN THOMAS

CPL USMC 1972-1974

H&S and B Company 3dAmTracBn, Vietnam Era
We look forward to meeting Larry and his wife Juanita in the near future at a Chapter function.

Sponsored by Nile Holmes

MCRD San Diego Party Band

The MCRD San Diego's Party Band will perform at Hart High, located at 24825 N. Newhall Ave, Newhall 91321 on Tuesday evening April 5, 2011 beginning at 1900 (7PM).

The Party Band is a 9 musician small group ensemble, comprised of trumpets, saxophones, percussion and trombones.

They perform contemporary New Orleans music and "Top 40" hits. Typically, they are known for getting the whole crowd



involved. In 2010 the MCRD San Diego Party Band was named the Marine Corps "Small Ensemble of the Year"

Come join the Band for a great evening.

If you plan to attend
SEE BOTTOM OF
PAGE 7

Features

Officers and Directors Page 2 - Grunts Club Members for 2010 / 2011 Page 2 - Upcoming Events Page 3 - Family of Warriors Support Page 3
Presidents Message Page 4 - Chapter Rep & L/O Report Page 5 - Page 6 Bodfish Skinny - Editors Corner Page 6 - Business Supporters Page 7

Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.

Visit the Chapter Web Site: www.1stmarinedivisionassociationla.org

CHAPTER OFFICERS

President Emeritus For Life

William "Bill" Ping
(760) 328-5801

Honorary President

Jimmy Greene
(661)297-7968

Jr. Past President

Tom Whetzel
(661) 251-7564

President	Myrl Wallace (805) 937-0156
Vice Pres	Charlie Meter (661)297-0733
Adjutant	Dale Turner (661) 253-1981
Treasurer	Bill Turner (818) 786-5326
Secretary	Richard Oldenburg (661) 557-2730
Membership	John Arthur (661) 297-2125
Legal Officer	Dick Cesaroni (661) 297-2028
Sgt at Arms	Nile Holmes (909) 635-8257
C/Rep	Tom Kelly (818) 884-5355
Directors	Maury Starr (818) 981-7688 Norm Kellems (661) 944-6081 Jimmy Greene (661) 297-7968 Ed Demrest (661) 252-2047 Jim Mann (661) 296-4433 Tom Kelly (818) 884-5355

Support Personnel

Liaison Officer To Korean Marines	Heeman S. Lee (818) 703-0815
Webmasters	Dale Turner Dan Chernin
Chaplain	Phil Olivero (661) 803-8967
Welfare &Morale	Bill Turner (818) 786-5326
Devil Pup Coordinator	J.J. Leonard (818) 992-1414
1st Bn 4th Mar. Support Coordinator	Tom Kelly (818) 884-5355

Directors at Large

Joseph Smith
(213) 744-4827
Phil Olivero
(661) 803-8967
Anna Brown
(310) 393-1946
Heeman Lee
(818) 703-0815
Paul Kim
(213) 700-4535
Ed Deats
(916) 689-1461

FMDA National President

Mike Carone
493 Sunset Drive
Village of Lakewood, IL 60014
(815) 477-8063
mcaroneil1@sbcglobal.net

Deputy Vice President West

Ed Brundage
4019 Via Sema
Oceanside, CA 92057
(760) 721-0914
edbrundage@cox.net

Nat'l Executive Director

Juan Duff
SgtMaj. USMC, Retired
National Headquarters
1st Marine Division Assn.
403 N. Freeman Street,
Oceanside, Ca 92054
(760) 967-8561
E-Mail Address
oldbreed@sbcglobal.net

The Semper Fi News is the Official
Newsletter of the Los Angeles County
Chapter, Inc.,
1st Marine Division Association, Inc.
The Semper Fi News is published
monthly .

Send or Email Articles to:

Semper Fi News
C/O Dale Turner, Editor
24415 Lisa Kelton Place
Newhall, CA 91321-2341
DALEFMDA@earthlink.net

Chapter Mailing Address:
FMDA-LA
P.O. BOX 220552
Newhall, CA 91322-0252

GRUNTS CLUB MEMBERS

The following members are major contributors
to the Annual LA Chapter Fundraiser.

*Grunts Club status is achieved with a minimum
annual donation of \$100.00*

Grunts Club Members 1 Oct 2010 to 30 Sept 2011

<p>*LA CHAPTER *Mary Anthony <i>In memory of Tony Anthony</i> Bob Barron *Martha "Marti" Bigbie <i>In memory of David Bigbie</i> *Paul Blum *Joe Candilora *Bud Cashin *Dick Cesaroni *Mark Cleaves Gary Condrey *Coleman Coughlin *Jack Coughlin (Deceased) *Pat Coulter *Howard Crowell Bonnie Clark <i>In Memory of Jack Clark</i> *Larry Davis Ruth Davis <i>In Memory of Jim Davis</i> Ed Demrest Mike Enos (Deceased) Max Felser *Terry Garrett Jimmy Greene George Hofstetter *Nile Holmes *Jasper Hood *Art Jackson (MOH) Dane Jensen *Floyd Johnson *Tom Kelly *Paul Kim *Gary Kipp</p>	<p>*Al Kinsley Dennis Kumaus Kathy Lander <i>In Memory of Richard Lander</i> *Al Lansdale *J.J. Leonard *Bill Maker Dave Marshall Barbara Martin <i>In Memory of John Martin</i> *John F. Meseure *Charlie Meter *Richard Oldenburg *Sally Parry <i>In loving memory of her father Herb Parry</i> Bob "HomDog" Perry Roland Pinza Edna Rea *Jeff Roberts Tom Rohrback *Francis Shea <i>In memory of Phil Shea</i> Bill Shedlov *Chuck Singer *Maury Starr John Stoddard *Zack & Sue Taylor Don Tennenbaum *Bill Turner Charles "Eddie" Turner *Dale Turner *Myrl Wallace *Tom & Diane Whetzel *Al Wright</p>
---	--

(32)

(30)

Semper Fi

Bold Plus* Denotes Super Grunts Status
\$200.00+ donation

62 Honored Grunts Club Members for
OCT. 1, 2010/ SEPT 30, 2011

Thank You For Your
Continued Support

**Support the
1st Battalion, 4th Ma-
rines,
1st Marine Division**



Molly and Tom Kelly

On Friday, 25 March, the Battalion will be having their Family Day at Lake O'Neill. Festivities will begin at 1pm and end around 4pm. All Chapter members are invited to attend. This is a fun event and a great opportunity to meet the Marines and Sailors and their families that we support. Molly and I will be traveling down to Camp Pendleton if anyone would like to carpool with us. Please contact us for further information.

SAVE THE DATE!!! On 19 May, a 1/4 Change of Command ceremony from Lt. Col. Clearfield to Lt. Col. Norton will be held on the Camp Horno parade deck. Further information will be forthcoming. As it is received, we will contact those interested by email. Please send me an email if you are interested. What a great way to show the incoming Commanding Officer of our commitment to the Battalion. Wouldn't it be great if we had a showing of at least 20 members!!

Thanks again for all your support in keeping with the spirit of the Corps.
Semper Fidelis,
Tom Kelly
818/884-5355
takellype@att.net



DEVIL PUPS WANTED

If you are ready to meet a challenge and get a little taste of the Marine Corps while learning good citizenship, team work, and leadership then we are looking for you.

Boys and Girls ages 14 to 17 who are in good health and ready to meet the challenge need to give me a call. There are a limited number of openings and only the best qualified will be selected. The standards are high. No disciplinary problems, gang bangers or problem people will be accepted. This is not a ten day babysitting program for lazy parents.

Just like the Marine Corps we are looking for a **few good young men and women.**

The 10 day program will be held this July and August at Camp Pendleton, California.

To apply call:

J.J. Leonard, Devil Pup Coordinator
818-992-1414 or Email: jjjuscmbcmc@aol.com

2011 Calendar of Events

MAY

CHANGE OF COMMAND CEREMONY

1st Battalion 4th Marines

Thursday May 19, 2011

Lt.Col Clearfield will relinquish his command to LtCol Nelson on the parade deck Horno Area, Camp Pendleton.
All members are welcome to attend.

Please send Email to Tom Kelly if you are interested in attending
takellype@att.net

Corpsman UP/ Memorial Service

Saturday, 23 May 2011

1100-1500

VFW Post 6885 16208 Sierra Highway Canyon Country, CA 91351
Cost: \$15.00 Per person, Corpsman and active duty FREE

Everyone else pays \$15.00 with advance payment.
At the door payment will cost you \$18.00 plus a \$2.00 cover charge. Get your payment in early or it will cost you \$20.00 at the door.

JUNE

Second Annual Family Of Warriors Awards Dinner

June 2 2011 1800-2200

Sheraton Universal Hotel

333 Universal Hollywood Drive

Universal City, CA 91608

For information contact Dale Turner

Contact information located on page 2

OCTOBER

Del Mar Campout

Date and cost to be determined

NOVEMBER

Marine Corps Birthday Celebration

Thursday, November 10th, 1700—2400

VFW Post 6885 (661-252-6885)

16208 Sierra Highway, Canyon Country, CA 91351

DECEMBER

33rd Annual Christmas Luncheon

Saturday, December 10, 2011 1100—1500

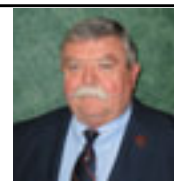
Monterey At Encino 16821 Burbank Bl. Encino CA 91436

\$35.00 Per person Tax, Tip, Entertainment included in price



A Message From Our Chapter President, Myrl Wallace

bigwallace@comcast.net - (805) 937- 0156



Here we are in the month of April. On 1 April, 66 years ago, Operation Iceberg was launched by the 10th Army, primarily lead by the 1st Marine Division. The invasion of Okinawa was the largest invasion of the war in the Pacific. It had the highest all round casualty rate with a quarter of a million killed. It saw the battle death of the highest ranking officer of the war, LGEN Simon B. Buckner, USA and it saw a Marine taking command of the entire Tenth Army, **GEN Roy Stanley Geiger, USMC**. It also was the only time that an aviator of any service had command of an Army unit.



All in all, little has been written or spoken of the Battle of Okinawa.



Most people on the street have never even heard of it. It is important that we of our chapter, 1st Marine Division Association take the time to educate our children and grandchildren of the history and the sacrifices that were made more than sixty years ago.

The heroes of that generation are rapidly going to their final duty assignment, and their story has the requirement to be told forever.

Director At Large Appointment. I have appointed chapter life member Ed Deats as a Chapter Director-At-Large for the northern portion of California to include Oregon, Washington and Northern Nevada. Ed is a fellow Corpsman who resides in the Sacramento area. Ed served in Vietnam from September 1968 to September 1969 with Bravo Company 1st Recon Battalion. He replaces the open position left by Mike Enos's passing this past January.

The Director-At-Large position, is a vital position that has proven helpful to the Chapter over the years. Every now and then they have been asked to assist in helping to spread Chapter information and assisting with interactions with other veteran organizations. A perfect example is Heeman Lee who have done an outstanding job in coordinating chapter functions with the Los Angeles Korean Marines Association.

Saturday, May 28, 2011 will mark the Chapters Memorial Service and Corpsman Up celebration. I know it falls on Memorial Day weekend and may present a problem for some of you. However, with that said I sincerely hope that those of you who are not planning to leave town will join us. Once again Norm Kellems will be arranging the chow using Hollywood Catering. Please take a look at the "Calendar of Events" on page 3 for location, time and cost.

Perhaps are newest active duty Corpsman, Simon Trujillo will join us with his wife and fellow Corpsman.

I look forward to seeing you there.

Until next month, Semper Fi and Bodfish Forever
Myrl



A Word from the Chapter Representative, Tom Kelly

takellype@att.net - 818-884-5355

CHAPTER REPRESENTATIVE REPORT SPRING 2011

The Spring FMDA Chapter Rep and Directors meetings are now behind us and in many ways they were not as contentious as past meetings have been. As usual the Chapter Rep meeting contained a verbal or written summary of the activities of each Chapters attending. Membership drives and fund raising were some of the key topics covered. Of interest, the Association continues to lose Chapters from time to time due to declining membership and reduced ability to secure operating funds. Some Chapters are banding together to help each other during the "rough times". One group is the Northern California Chapters which has been quite successful in the past and another is the newly formed Pacific South-west Chapters which our Chapter is part of.

The Directors meeting was interesting in many ways. The agenda included Officers Reports, Committee Reports and New Business. One of the more interesting and thorough Officer Reports was from our recently elected Treasurer, Jim Zalpis. He has implemented procedures for almost continuous tracking of income and expenses. This has resulted in a significant and measurable increase in cash on hand. Jim's future plans include expanding monetary controls and including Association staff in the process. I was personally quite impressed with Jim's efforts.

Committee Reports included Awards to the San Antonio Reunion Committee and a Bylaws revision to permit Floor Nominations for national office. A bylaws revision to allow for limited verbal support for nominees was rejected by the Bylaws Committee. Plans for the 2011 Reunion in Washington were presented by the Reunion Chairman, Carl Wenhold. It looks like a full agenda awaits those who will attend.

New Business included a report on the proposed 2012 reunion location in Oregon by Denny Weisgerber and a report by John Stevens on a presentation of WW II plaques in Melbourne, Australia.

The \$100 assessment introduced by President Carone in the last issue of the OBN came under heated discussion early in the director's meeting. Apparently the Executive Committee also directed that the \$100 assessment be made. Under FMDA Bylaws only the Board of Directors has that authority, no one else. Accordingly, Past President Pendas brought the issue before the Directors under New Business. A motion was made to require Chapters to contribute \$100 or be placed on inactive status without a Chapter Representative. **The motion was defeated**



A Word from Dick Cesaroni, Legal Officer

dick_rose@sbcglobal.net - 661-297-2028

I would like to respond to "The President's Message" printed in the October/November/December issue of the Old Breed News.

Second paragraph: "All Chapters are required to contribute at least \$100 per year, which includes all contributions to the General Fund and Blue Diamond. Failure of a Chapter to provide at least \$100 for 2010 will cause the Chapter to be placed on inactive status without a Chapter Representative."

In all the years that I have been a member of the FMDA I have never witnessed printed extortion such as this. The L.A. County Chapter, Inc received such a letter from the V.P. West – Ed Brundage. The L.A. Chapter donates quite a bit more than the \$100 per year to the FMDA.

Recently a member of the higher hierarchy was asked how this came about and his response was, "It was voted on by the Executive Committee." (10/23/2010). Plus a \$15 annual assessment for all Life members. Taxation without representation.

Let me just remind all members of the Executive Committee of certain articles in the By-Laws of the FMDA.

Article IV – Directors, Section A – The affairs and business of this Association shall be managed by a BOD (Board of Directors) consisting of:

1. One director shall be elected from the following: 1st Marines, 5th Marines, 7th Marines, 11th Marines, and one from the separate organic units of the Division.
2. One director from each local and unit chapter
3. Three directors-at-large who shall be appointed by the President
4. All elected Officers of this Association shall be members of the BOD
5. All past Presidents of the Association Ex Officio Honorary Members of the BOD

Section D (Same article): 1. The Board of Directors (BOD) shall have the control and general management of the affairs and business of the Association

2. BOD shall adopt such rules and regulations for the conduct of the Association, as they deem proper.

Other sections of this same article go into stating that a written or printed notice of each meeting must be mailed to all Directors...

At all meetings of the BOD each Director is to have one vote etc.

Were all of the Directors and Chapter Rep's present at this EC meeting? I don't think so. Were they even notified? I don't think so.

Here you have a group of self-serving, self-centered egotistical men meeting in closed session to adopt arbitrary rules affecting all of it's members. In the years that I had been a Director-at-Large or Chapter Rep money matters such as this have always been presented to the Board of Directors for a vote.

Is this what our Executive Committee has lowered themselves to doing just for the sake of bringing in a few hundred dollars? How many chapters have already surrendered their charters?

The Association is on the ropes and they are trying to eliminate chapters for a few dollars? These are some desperate men. Instead of trying to bring everyone together they are causing turmoil and dissention amongst the troops.

This type of action appears to me as the Executive Committee over riding the powers of the Board of Directors, a gross violation of the Association By-Laws and just doing what they want too. They are not for the Corps or the Association, they are for themselves. There are a couple of good men at the head table but that's it.

Man the bilge pumps!



Editor's Corner 2011

Dale Turner, Editor
(661) 253-1981 - dalefmda@earthlink.net

Since the unexpected resignation of the FMDA Executive Director coupled with the only candidate running for National President announcing he no longer wishes to seek the FMDA "Top Spot" has raised concern by members and Chapters as to the future and leadership of the 1st Marine Division Association.

Our Chapter Legal Beagle hit two concern that has faced the Association over the past two years. In his article in this edition (Pg5) he addressed **By-Laws and leadership**.

What does the future hold for the Association? It is the opinion of this editor that the future of the Association is dependant upon solid, level headed leaders who understand the by-laws and are willing adhere to them.

The latest slate of officer candidates that I was privy to see left me with questions and concerns. Not with the candidates but with the lack of candidates and the fact that it appeared the By-Laws were not being adhered to.

The National By-Laws clearly state that there must be at least two and no more than three candidates for the position of President, Vice President and the Deputy Vice President positions (East, Central West) .

If the election goes forward without at least two candidates for each of the top five positions it will most likely be challenged.

This will not be the first time a high level National Officer was elected to office unopposed.

Our current National President Mike Carone ran unopposed for the position of National Vice President in 2007. When it was challenged the National President, after consulting with the Executive Committee, waived his magic wand and gave the election his blessing. How do I know this? I was the Western Region Deputy VP on the Executive Committee at the time.

There are several Marines and Corpsman in this Association that could step forward and provide the leadership this Association and its members are looking for and deserve.

But when these men see a dedicated member who pulls his candidacy and watches a very competent and dedicated Executive Director leave before the end of his contract raises concern.

This coupled with the financial instability of the Association sends up a "Red Flag" of caution for those thinking of running for office or who have been asked to run.

Regardless what the outcome of the election and the stability of the Association those Chapters who listened to the advise of past national leaders to incorporate their Chapter have secured their future.

The Chapters will continue to move forward doing great things in their communities, working with and supporting the Marines, Sailors and the families of the 1st Marine Division.

Attention Chapters! If you have not already Incorporated in your state, "**Get -R- Done! Make It Happen**".

A final comment and answer to some inquiries. Yes, it is true, I was asked to run for FMDA President. I declined based on the concerns mentioned in this article. Furthermore, there is much to do at the Chapter level. For me, it is much more rewarding with less stress, with immediate results and with little or no B.S. **Until next month, happy trails, Semper Fidelis and Bodfish Forever. Dale**



BODFISH SKINNY
.....or just plain BS
Larry "IAS" Davis, President
AKA "CPL LAR"
CplLar@aol.com

Each December the Vietnam Vets Motorcycle Club sponsors a Toy Run to support the Toys for Tots program.

I was not able to make it this year because I was down South working. Last year however I attended the run with my Biking Buddies. It is held at the Whole Enchilada in Moss

Landing. When we arrived there was hundreds of bikes. I only saw Harleys. When we checked in and gave our toys to the Marines from the Salinas Recruiting Station and paid our ten bucks we started checking out the booths.

After a while we were getting hungry and went inside to get some lunch. When we were eating the 6 Marines, pictured, came in and took a table close to us. I let our waiter know that I wanted to pick up the tab for our Marines. The owner Ray is a friend of ours and was happy to comply.

After lunch the Marines came over thanked me and shook my hand. Bob Lawson, who I bought my bike from, and was sitting across the table from me captured this picture. I now have it hanging in my Marine Room at Home.

God bless the Marine Corps.
Semper Fi and Bodfish Forever
"Cpl Lar"



Note: 2012 Bodfish Campout 16-19 Feb 2012, Piru, CA

12 BEVY HATS AVAILABLE

These Bevy hats were a big hit at the FMDA Reunion in San Antonio, TX and at the Bodfish Campout this past February. So much interest were shown in the hats that it prompted us to go "On-Line" and locate them. They are exactly like the ones worn by the Bevy's in last month Semper Fi News. (New Hat pictured below). They are the perfect hat for the Bevy High Tea. To Reserve your Hat Email Emily Turner at dalefmda@earthlink.net or call Dale at 661-253-1981.

Then send **\$12.00** payable to: **FMDA-LA** and mail to: Emily Turner, 24415 Lisa Kelton Place, Newhall CA 91321. Be sure to put Bevy Hat in remark portion of your check. Your name will be placed on your hat, stored and

The Tiara Lights UP



brought to the 2012 Bodfish Campout. Or if you plan on attending any Chapter event between now and then give a call or Email and we will bring it to you.

The cost to mail and pack them is not cost effective.

Don't MISS OUT .
Bevy's Rule/ Bodfish Forever

Sgt Grit
MARINE SPECIALTIES
IF WE DONT HAVE IT, CHESTY WOULDNT WANT IT.
GRUNT.COM
888-NOV-1775 (888-668-1775)

For a free catalog & \$5.00 off your next \$20.00 order visit us at GRUNT.COM
Promo Code: SEMPERFI

PFEILER & ASSOCIATES ENGINEERS, INC.
Civil Engineering - Surveying

GLENN N. HOLMES
glennh@pfeilerassociates.com

14181 Fern Avenue, Chino, CA 91710
Tel (909) 993-5800 Fax (909) 993-5801
Direct (909) 993-5808 Cell (909) 374-6083

1ST Marine Division Association
Life Member
Los Angeles County Chapter Bugler

RICHARD W. OLDENBURG SGT, USMC 53-56
LIVE TAPS ON REQUEST

661-557-2730
661-972-0703
jazjoc@dishmail.net

25101 Bear Valley Rd. #42
Tehachapi, CA 93561

H & M MILITARY SUPPLIES

U.S. M.C.

301 N. Coast Highway
Oceanside, California 92054
(760) 722-1029 FAX 722-6653
1-800-555-3526
www.hmmilitary.com

Bob Wexler
Cat Wexler
T. G. Wexler
Owners

24504 Lyons Ave. • Newhall, CA 91321
Restaurant: (661) 259-6733

Where the Semper Fi Mailing Squad meets.

PLEASE CUT THIS OUT AND SAVE IT

Upon the Death of Member of the Chapter the Family shall instruct the Funeral Director to call the below number and provide the listed information to Headquarters Marine Corps.

Funeral Honors
1-866-826-3628

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

A Burial Detail will not be provided unless the above is complied with.

Present this Ad and receive a LARGE pizza for the price of a medium
Offer Good only at the Newhall Vincenzo's

ATTENTION CHAPTER MEMBERS

If you plan on attending the USMC MCRD San Diego Party Band at William S. Hart High School on Tuesday, 5 April 2011 please call or Email Dale Turner so that a head count can be established. Staff Sergeant Castillo, Station Commander, USMC Recruiting, Santa Clarita has made arrangements for VIP seating for Chapter members, family and friends. Everyone wishing to take advantage of this VIP Group seating shall RSVP ASAP. **Please arrive and be seated by 1830**

dalefmda@earthlink.net - 661 253-1981
If no answer, leave a message with your name and number in your party.

The Chapter would like to thank you for electing to receive the "E" version of the Semper Fi News . It helps defray some of the Chapters costs allowing us to direct those saved funds to other programs the Chapter supports such as the awards program at the School of Infantry, Camp Pendleton each year.

In addition to having the ability to add extra picture from chapter events the "E" version allows me, as the editor, to offer space to partnering Chapters to get their upcoming events posted.

Below are some upcoming events that are being hosted by partnering Chapters.

Desert Cities Mitchell Paige MOH Chapter

Wounded Warriors Luncheon
Friday, April 8th 2011 - MCAGCC 29 Palms, CA
For more information call 760-901-5494

2nd Annual Women Marines Luncheon
I W Club, Indian Wells
April 30, 2011
More Information call 760-901-5494

Southern California Chapter

Chapter Meeting and Cookout
Saturday, 16 April 2011 1100, Location: Task Force Mateo
Call Marty Vasquez for more information at 760-757-6981

Share the Newsletter but more importantly recruit a new member

**Los Angeles County Chapter Inc – 1st Marine Division Association
Membership Application/Renewal Form**

MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in, is now serving, was attached to, or in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: **FMDA-LA**)

Dues

National Annual Membership - \$35.00	National Life Membership - \$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership - \$ 100.00
Total \$50.00	Total \$1100.00

Attention! Active Duty Marines: Your LA Chapter Membership is **FREE**

Name: _____ Rank: _____ DOB: _____ Last four digits of SSN: _____

Address: _____ City: _____ State/Zip+4): _____

Home Phone: (____) _____ Spouses Name _____ Email: _____

Unit(s) Served With: _____ Dates of Service: _____ Campaigns: _____
List no more than two _____

WWII, Korea, Vietnam, Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: _____ Sponsor: _____

April 2011
"E" Edition
Revised 02/20/11

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE