

Semper Fi News

Los Angeles County Chapter, Inc.
1st Marine Division Association
P.O. BOX 220552
Newhall, CA 91322-0252

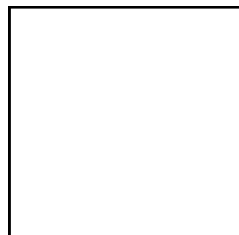


The Lord speaks to Al Quaeda ...
through our Marines



"In God We Trust"

First Class Mail



GOD BLESS AMERICA

Semper Fi News

Los Angeles County Chapter, Incorporated
1st Marine Division Association

DECEMBER 2009

Dale Turner, Editor



SEMPER FIDELIS

Happy Holidays

31st Annual L.A. Chapter
Christmas Luncheon

Saturday, December 12th

Tables are filling up fast,
don't miss out..
Reserve your seat today.

See page 3 to reserve your seats

The Chapter would like to thank the following members for their most generous donations to this years

1st Bn., 4th Marines Holiday Support.

Dale Turner - Max Falser - Bill Maker
Tom Kelly - Tom Whetzel - Margaret McIntosh
Jim Greene - Heeman Lee - Gary Kipp
Bill Turner - John Schaffer - Chuck Singer
J.J. Leonard - Dave Marshall - Michael Zadian
John Stevens - Charlie Bergin - Ed Demrest
Ted Littleton

Your most generous donations will help to make this a joyous Christmas for the families of our 1-4 Marines and FMF Corpsman.

Semper Fi !

TOYS FOR TOTS

Marine Corps Reserve

Bring an **unwrapped** toy for a boy or girl to the Christmas luncheon. Marines from the 2d Battalion, 23rd Marines, 4th Marine Division will be on hand to accept your gift.

Bodfish Campout

Presidents Weekend
11—14 February 2010
Piru Petroleum Club, Brittt Park, Piru, CA
See page 5
For Registration form and Motel information

WARNING ORDER!

The Annual Chapter General Membership Meeting will be held on January 9, 2009 at 1000 (10AM)
All Officers and Directors are directed to attend.
Location: Odyssey Restaurant
15600 Odyssey Dr., Granada Hills, CA 9344
THIS MEETING IS OPEN TO ALL MEMBERS
See page 3 for Brunch Price

Sheraton Univeral Hotel 2010

The Chapter has embarked on a major fund-raising endeavor for 2010. The board of Directors unanimously voted to retain ICAP Specialty Events to coordinate and manage a fund-raising dinner to be held at the Sheraton Univeral , Univeral City, CA Saturday, May 22, 2010.
United States Congressman will serve as Honorary Chairman to our fund-raising event.
Continued on Page 6 Editors Corner

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Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.
Visit the Chapter Web Site: www.1stmarinedivisionassociationla.org

Los Angeles County Chapter Inc- 1st Marine Division Association Membership Application/Renewal Form

MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in**, is **now serving**, was **attached to**, or **in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: FMDA-LA)

Dues

National Annual Membership—\$30.00	National Life Membership-\$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership- \$100.00
Total \$45.00	Total \$1100.00

Attention! Active Duty Marines: National Membership is **\$20.00**. Your LA Chapter Membership is **FREE**

Name: _____ Rank: _____ DOB: _____ Last four digits of SSN: _____

Address: _____ City: _____ State/Zip+4): _____

Home Phone: (____) _____ Spouses Name _____ Email: _____

Unit(s) Served With: _____ Dates of Service: _____ Campaigns: _____

List no more than two _____

WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: _____ Sponsor: _____

December 2009
Issue

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE

Revised 3/3/09

CHAPTER OFFICERS

President Emeritus For Life
William "Bill" Ping
(760) 328-5801

Honorary President
Jack Coughlin
(818) 782-8156

Jr. Past President
Bill Turner
(818) 786-5326

President Tom Whetzel
(661) 251-7564
Vice Pres Maury Starr
(818) 981-7688
Adjutant Dale Turner
(661) 253-1981
Treasurer Bill Turner
(818) 786-5326
Secretary Myrl Wallace
(805) 937-0156
Membership John Arthur
(661) 297-2125
Legal Officer Dick Cesaroni
(661) 297-2028
Sgt at Arms Charlie Meter
(661) 297-0733
C/Rep Joel Forman
(310) 559-7250

Directors Richard Oldenburg
(661) 821-1683
Norm Kellems
(661) 944-6081
Jimmy Greene
(661) 297-7968
Ed Demrest
(661) 252-2047
Jim Mann
(661) 296-4433
Nile Holmes
(909) 635-8257

Support Personnel

Liaison Officer To Korean Marines Heeman S. Lee
(818) 703-0815
Webmasters Dale Turner
Dan Chernin
Chaplain Phil Olivero
(661) 803-8967
Welfare & Morale Bill Turner
(818) 786-5326
Devil Pup Coordinator J.J. Leonard
(818) 992-1414
1st Bn 4th Mar. Support Coordinator Tom Kelly
(818) 884-5355

Directors at Large

Joseph Smith
(213) 744-4827
Phil Olivero
(661) 803-8967
Anna Brown
(310) 393-1946
Heeman Lee
(818) 703-0815
Paul Kim
(213) 700-4535
Mike "Squidley" Enos
(925) 754-0869

FMDA National President

Mike Carone
493 Sunset Drive
Village of Lakewood, IL 60014
(815) 477-8063
mcaroneil1@sbcglobal.net

Deputy Vice President West

Ed Brundage
4019 Via Sema
Oceanside, CA 92057
(760) 721-0914
edbrundage@cox.net

Nat'l Executive Director

Col. Len Hayes, USMC Retired
National Headquarters
1st Marine Division Assn.
410 Pier View Way, Oceanside, Ca 92054
(760) 967-8561
E-Mail Address
oldbreed@sbcglobal.net

The Semper Fi News is the Official
Newsletter of the Los Angeles County
Chapter, Inc.,
1st Marine Division Association, Inc.
The Semper Fi News is published
monthly.

Send or Email Articles to:
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DALEFMDA@earthlink.net

Chapter Mailing Address:
FMDA-LA
P.O. BOX 220552
Newhall, CA 91322-0252

GRUNT CLUB MEMBERS

The following members are major contributors
to the Annual LA Chapter Fundraiser.

Grunt Club status is achieved with a minimum
annual donation of \$100.00

**Grunt Club Members
1 Oct 2009 to 30 Sept 2010**

*LA CHAPTER	*Ione Lovell
*Mary Anthony	<i>In memory of Bob Lovell</i>
Bob Barron	*Bill Maker
*David Bigbie	Dave Marshall
Joe Candilora	*Charlie Meter
*Dick Cesaroni	*Richard Oldenburg
Gary Condrey	*Sally Parry
*Coleman Coughlin	<i>In memory of her father</i>
*Jack Coughlin (Deceased)	Herb Parry
*Howard Crowell	*Don Reid
*Larry Davis	*Jeff Roberts
Ed Demrest	G.J. "Sandy" Sandoval
*Mike Enos	*Francis Shea
Don Farquhar	<i>In memory of Phil Shea</i>
*Terry Garrett	*Chuck Singer
George Hofstetter	*Joe Smith
*Nile Holmes	*Maury Starr
*Jasper Hood	*John Stoddard
*Art Jackson MOH	*Zack & Sue Taylor
*Floyd Johnson	Don Tennenbaum
Norm Kellems	*Bill Turner
*Tom Kelly	Charles "Eddie" Turner
*Paul Kim	*Dale Turner
Al Kinsley	*Myrl Wallace
Kathy Lander	*Tom & Diane Whetzel
<i>In memory of</i>	*Al Wright
<i>Richard Lander</i>	Terry Young
(25)	(23)

**DID YOU FOGET TO RENEW?
Grunt Club runs 1 Oct to 30 Sept.**

Over the past two past years several of our
Grunt Club members have joined our fellow
Marines and FMF Corpsmen at Heaven's
Gate. Their dedication and generosity to the
Chapter will be forever remembered.
Loved ones may honor their Marine or
FMF Corpsman with an "In Memory Of"
annual donation of \$100.00 or \$200
Call Dale Turner for more on how you can
become a member of the Grunt Club. (661-
253-1981

Semper Fi

Bold Plus* Denotes Super Grunt Status
\$200.00+ donation

46 Honored Grunt Club Members for
2009/2010

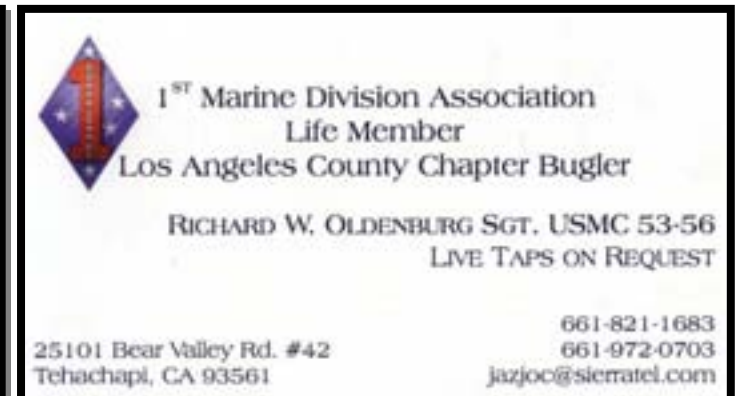


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Retired
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Email: dumb_not@yahoo.com
steve@quailvalleysilkscreen.com

VIETNAM BATTLEFIELD TOURS
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Ed "Tex" Stiteler
India 3/7 1966-67
210-828-5773
Email: Tex@vietnambattlefieldtours.com
www.VietnamBattlefieldTours.com
5150 Broadway #473, San Antonio, TX 78209



1ST Marine Division Association
Life Member
Los Angeles County Chapter Bugler
RICHARD W. OLDENBURG SGT. USMC 53-56
LIVE TAPS ON REQUEST
661-821-1683
661-972-0703
jazzjoc@sieratel.com
25101 Bear Valley Rd. #42
Tehachapi, CA 93561

H & M MILITARY SUPPLIES
U.S. M.C.
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Oceanside, California 92054
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1-800-555-3528
www.hmmilitary.com



VINCENZO'S
NEWHALL
24504 Lyons Ave. • Newhall, CA 91321
Restaurant: (661) 259-6733
Where the Semper Fi Mailing Squad meets.

Present this Ad and receive a LARGE pizza
for the price of a medium
Offer Good only at the Newhall Vincenzo's

PLEASE CUT THIS OUT AND SAVE IT

Upon the Death of Member of the Chapter the
Family shall instruct the Funeral Director to call the
below number and provide the listed information to
Headquarters Marine Corps.

Funeral Honors
1-866-826-3628

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

**A Burial Detail will not be
provided unless
the above is complied with.**



Dale Turner, Editor

Editors Corner 2009

Sheraton Universal Hotel

Saturday, 22 May 2010

Chapter President Tom Whetzel has appointed Dale Turner to Chair the fund-raising committee and work closely with ICAP Specialty Events.

A Message From The Fundraising Chairman

First, I would like to start by thanking Chapter President, Tom Whetzel for his leadership and confidence in appointing me to Chair this event. Also I wish to thank the LA Chapter Board of Directors for their vote to move forward with this great fund-raising endeavor.

The committee has been selected. It will be made up of Bill Turner, Charles Meter and myself. We will report directly to the President and will update the Chapter Officers and Directors monthly.

We have achieved our first goal. **United States Congressman Howard L. Berman has agreed to lend his support as a Honorary Chair.** In addition, Past National President and former LA Chapter President Lieutenant Colonel Tom Vetter, USMCR retired, has agreed to sit as Honorary Co-Chair.

We are fortunate to have Iris Caplan, President of ICAP Specialty Events as a partner in this great fund-raising endeavor.

As a Sergeant on LAPD I got to learn about Iris Caplan through my Commanding Officer. I quickly learned that she was the "Go To Person" for LAPD fund-raising support.

ICAP Specialty Events has managed LAPD fund-raising events such as the LA Police Historical Society, Parker Foundation, and Police Activity League Supporters (PALS). In addition, Iris has managed the fund-raising efforts for Hebetate For Humanity, a National organization.

Any member of the Chapter that would like to speak with Iris Caplan will have the opportunity to do so on Saturday, 12 December 2009 at our annual Christmas luncheon. She will be attending, as the guest of Emily and I.

I look forward to working in partnership with Iris Caplan and the entire staff of ICAP Specialty Events..

In closing, this fund-raising dinner is needed to supplement the annual donations made by our members. The Chapters Alpine Village Oktoberfest Fundraising had been our sole source of revenue and sustained the chapter for the past twenty plus years. With the loss of Alpine Village coupled with the projected loss of supporting members (Grunt Club Members) through attrition in the next five to ten years we had to find another source of revenue.

By going outside the Chapter membership this fund-raising dinner will provide the Chapter the needed revenue to continue with our current programs and expand our overall mission and increase our support to the Scholarship Fund, our active duty Marines, FMF Corpsman and their families.

The donations to support those programs will now come, not entirely from our membership, but from the business communities throughout Southern California, local and National corporations and the entertainment community.

As you learn more about this event you can help to make this gala dinner a success by sharing the program with those in the business community and dedicated Americans who love this great country and the Marines, Sailors and Veterans that have served and those who are now serving to keep us safe.

Any suggestions you may have that you feel will serve to make this endeavor a success please give me a call.

Happy Trails, Semper Fidelis and Bodfish Forever.

Dale dalefmda@earthlink.net 661-253-1981



BODFISH SKINNY
.....or just plain BS
Mike "Squidley" Enos, "IAS" President



Happy Holidays to all you Bodfishers:

We had a super Reunion in Anaheim last August. I sent a complimentary letter to Bill Marriott expressing our appreciation on how we were treated and how gracious the Anaheim Marriott staff was to us.

The main point of this column is to express my sincere thanks to those of you listed below for your generous financial support of, and your active participation in, the Bodfish Chapter's Hospitality Room at the 1st Marine Division Association's Reunion in Anaheim last August.

I realize it's impossible to donate to every good cause that comes our way, but the donor's listed below are dedicated Bodfishers and deserve recognition for donations of \$50.00 or more (some donated \$200.00 or more, and one donated over **\$500.00**, (just so FMDA members and all the active duty Marines and FMF Corpsmen that came in to our room could have a great time).

A personal "Thank You" to all of you, for your loyalty and generosity.

John Code * Bill Turner * Jack Coughlin
Gary Kipp * Dale Turner * Max Felser
* Dick Cesaroni * Gene Wuestenfeld
Myrl Wallace * Mike Enos * Don Tennenbaum
Dave Franklin * Jimmy Greene * Dave Marshall
Tom Whetzel * Larry Davis * Paul Young
Mick Olson * Steve Bosshard * Al Kinsley
Tom Kelly * Bob Bobst * Nile Holmes
Chuck Wiley * Bob Barron * Edna Rea
Lee Knisley * Tom McCloud * Art Odom
Zack Taylor * Ralph Delany * Coleman Coughlin
Floyd Johnson * Rod Hamilton * Bodfish Chapter
Los Angeles County Chapter, Inc.

A final comment: Although our annual Chapter donation to National has dropped off substantially since leaving Tar Spring Ranch we have continued to show our support to National with our annual donation to the Blue Diamond Team, Reunion Journal (Full Page Ad) and a small donation to the General Fund by proceeds from our, now small, annual auction.

It is my hope and that of the Past Bodfish Presidents that we will return to that great level of support we have been recognized for over the past forty-years.

With that said I sincerely hope that you will dig into your closets along with your storage boxes and dig out those special "Can't live without, Just got to have" items for the upcoming Bodfish Campout auction. I look forward to seeing you all Presidents Day weekend 2010.

Semper Fidelis & Bodfish Forever,

Mike (IAS) Enos, President 2009
Bodfish Chapter President & Event Coordinator
(925) 754-0869 Email:
shortstick3901@aol.com

2009/2010 Calendar of Events

December

31st Annual Chapter Christmas Party
Monterey At Encino

16821 Burbank Bl, Encino, CA

Saturday, December 12, 2009

Time: 1100 - 1500

Cost : \$30.00 per person

Tables for 8 may be purchased for \$240.00

LAST DAY TO RESERVE A SEAT OR TABLE IS

SATURDAY, DECEMBER 5th

Choice of Turkey - Beef - Vegetarian Plate

Note: meal choice must be received no later than

Saturday, 5 December. If a choice is not requested

by that date you will receive a Turkey plate.

The LA Chapter Christmas Party Luncheon is a very enjoyable event. The Chapter works hard to keep the cost at an affordable price while at the same time insuring that the members receive a quality meal.

Please considering joining us this year and please feel free to invite family members, friends and neighbors.

ATTENTION:

Special Entertainment at the Christmas Luncheon

Don't Miss out, send your reservation in today.

Also, back by popular demand "The Windsors" will be there

to play your holiday favorites

JANUARY 2010

LA Chapter General Meeting

Odyssey Restaurant, Granada Hills, CA

Saturday, January 9, 2010 1030 AM

\$35.00 per person - Price includes tax tip and valet parking

Bodfish Campout 2010

Registration form on Page 4

Presidents Day Weekend

12-14 February 2010

Piru Petroleum Club, Britt Park, Piru CA

RV & Tent Camping limited

Limited Electrical Hook Ups Available

\$10.00 per day

Lodging

Best Western La Posada Motel

(Located 10 minutes from the Campsite on Hwy 126)

827 Ventura Street, Fillmore, CA 93015

1-805-524-0440

Call direct and ask for the Bodfish, 1st Marine Division Rate

Jay & Connie Kim, Proprietors



MESSAGE FROM THE
Chapter Legal Beagle



Just a little information that I picked up from another source that you may be interested in: "Aid & Attendance" is an underutilized special monthly pension benefit offered by the Veterans Administration for veterans and surviving spouses who require in-home care or live in nursing homes.

To qualify, a veteran (includes the surviving spouse) must have served at least 90 days of active military service, one day of which is during a period of war, and must be discharged under conditions other than dishonorable.

The veteran's benefit is \$18,234 annually (paid monthly) and increases to \$21,615 if a veteran has one dependant. The surviving spouse alone is \$11,715 annually. For more information, call 1-800-827-1000 Visit <http://www.va.gov> (type "Aid and Attendance" in the Search block), or contact your local VA office.

Apply on line at: <http://vabenefits.vba.va.gov/vonapp/main.asp>. I don't know of anyone that has applied but it's worth a try.

Check it out, you or someone you know may be missing out on a little Federal Cash. What can you loose?

P.S. Effective October 16, 2009, I tendered my resignation as coordinator for the Los Angeles County Chapter's "Day at the Races" and the annual "Campout at Del Mar/Camp Pendleton". I will remain as the Chapters Legal Officer and "Agent" for the corporation. We are looking for a couple of volunteers to step up to the plate to handle these two events if they are to continue. I will tutor the one(s) that want to handle these events. One person can handle both events. Piece of cake.

FYI. Some of the bigger things going on in your Chapter: Your Chapter has ventured into the fund raising venue. Recently the Officer's and Board of Director's voted to go with a fund raising organization (ICAP) in order to try and get some cash into the Chapter's bank account. It cost us some seed money (\$7000) but the end result could hopefully mean approx. \$25,000 +/- in the Chapter's coffers. This fund raising event, a dinner, will be held at the Universal Sheraton in 2010. Further information to follow.

Dick Cesaroni - Legal Officer

Email: dick_rose@sbcglobal.net

A Message From Our Chapter President, Tom Whetzel (twhetzel@socal.rr.com) 661-251-7564

United States Marines

**Saepius Exertus”
"Often Tested**

**“Semper Fidelis”
Always Faithful**

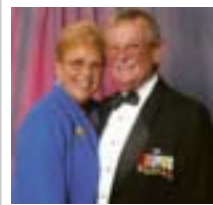
**“Frater Infnitas”
Brothers Forever**



I can't believe how fast the year is going; we just celebrated our 234th Marine Corps Birthday, and Veterans Day. I hope all of our members had a great year so far. The turn out at the American Legion Post 507, Newhall, Ca. was great, and the Spam and S.O.S, and the Bread Pudding were outstanding.

Next up is our 31st Annual Chapter Christmas Party, at the famous Monterey at Encino. It will be a great time. So get your table or your seats early. I was informed that the place is filling up, so don't wait too long to buy your tickets. The last day to reserve a seat or table is Pearl Harbor Day, the 7th of December. For those that have reserved a seat or table, please bring a toy, for the Toy for Tots.

I don't want to get too far in advance, but on January 9th is our annual Chapter General Meeting that will be head at the Odyssey Restaurant, with an all you can eat buffet. So please mark your calendar and plan to attend.



Molly and Tom Kelly

Support the 1st Battalion, 4th Marines, 1st Marine Division

On 8 Nov., Molly and I traveled to the Pechanga Resort and Spa in Temecula for the 1/4 Birthday Ball.

What a wonderful time we had. Over 1,000 Marines, Sailors, wives, husbands and dates attended. Boy do they clean up well!! I was the oldest Marine present and marched in with the youngest Marine for the cake cutting ceremony. I knew I was a Geezer, however, there was 58 years difference between the youngest Marine and myself.

During Lt. Col. Clearfield's remarks, he thanked the chapter for all their support this past year. It really has made a difference!!! Major General Richard Mills was the keynote speaker of the evening. He gave an excellent and inspirational speech. After a terrific buffet and outstanding dessert table, the DJ began to play. Even Molly and I danced a slow one. We hope that next year more chapter members attend with us.

Molly and I plan to travel to Camp Pendleton on 14 or 15 December and meet with Sebrina King, 1/4 Family Readiness Officer. We will purchase Commissary Gift Certificates with funds we have received by that date and Sebrina will distribute them before the holidays. Please mail your contributions to: FMDA-LA P.O. Box 220552, Newhall, CA 91322-0252. Make your check out to FMDA-LA with the notation "1/4 Support" on the comment line of your check. You may also make your check or cash donation to me, the Chapter Treasurer or Adjutant at any time.

When you do good things, good things follow. We are blessed to have so many who want to help us with our mission of supporting the families of 1/4. The schedule of support activities for 2010 will be presented at the annual business meeting in January.

Molly and I would like to thank you for all your support this year in keeping with the spirit of the Corps., it has been awesome, and wish you a blessed Holiday Season and a Healthy and Happy New Year.

Semper Fidelis,
Tom Kelly
(818) 884-5355 takellype@att.net



Left to right – LtCol JR Clearfield, Tom and Molly Kelly, and Major General Richard Mills

Bodfish Campout 2010

Something new, something different, but still it's a Bodfish Campout. As you may or may not know the Bodfish chapter does not have a bank account and just like National we are always broke. Therefore, in order to plan for this years event and to cover costs the Bodfish Chapter is asking everyone who is planning to attend this years campout to pre-register and pay a \$5.00 registration fee per person.

The \$5.00 charge combined with pre-paying for the two main meals will help with the cost of the trash bins, portable potties, rent of the building and housing the Horse Marines for two nights. Also, by purchasing your meals in advance our cooks will have a head count and the funds to purchase the chow.

I'm sure some will squawk about the registration fee and the cost of the meals. But, if we are going to have a great Bodfish campout we have to pull together on this one Marines and FMF Corpsman and bite the bullet. I think all in all you will find the cost, outlined in the pre-registration form below to be fair and reasonable.

We will be doing our own cooking with the exception of the Friday meal. The Friday meal will be handled by the Piru Petroleum Club and I believe will prove to be a great meal that will include beer and soda. The meal will be served at noon and all the leftovers will be given to the Chapter. I have been told that there will be so much chow that everyone will be full and should feel no hunger pains until morning chow.

Morning Chow Friday, Saturday and Sunday will be just like it was a Tar Spring Ranch. We all need to bring a food donation for morning and noon chow I will outline that more in the January and February issue of the Semper Fi News along with the directions to the campsite.

I have personally inspected the facility. The grounds along with the galley and open pit BBQ meets the requirements of our galley crew. I am satisfied that this location will meet our overall needs and has the makings of an outstanding Bodfish Campout.

Weather you are planning to stay at the campsite or at the Best Western motel early registration is highly recommended. The Motel has 40 rooms available to us and I know that six of them have already been booked. The motel information is listed below. For those who will be fling, Burbank Airport is your target airstrip, about 50 minutes away. LAX is the second choice but adds an hour to your drive time. Those staying at the campsite electrical hook ups are limited. If your RV is self contained I suggest you plan on using its generator. The cost of the electrical hook ups are listed below. The campsite has no dump station or fresh water. Be sure to fill up before coming into the campsite. Be prepared Marines.

Bodfish Camp Gunny Emeritus Bob Barron will "Rule the Roost". Bodfish Camp Gunny Dale Turner will oversee the campout and carry out the Plan Of the Day (POD). Chuck Singer will be the Bodfish Wagon Master. Bodfish Past Presidents Bill Maker, Paul Feickert, Paul Young and Coleman Coughlin will be the Bodfish Posse Outriders. Bodfish President Mike "IAS" Enos aka Squidley will try to look important while Bodfish Vice President Larry Davis polishes "The Bones" More to follow. Until then, Semper Fi and Bodfish Forever Dale Turner, BFPP'03, Bodfish Camp Gunny



Bodfish Campout 2010 11 February - 15 February 2010 Piru Petroleum Club, Brit Park, Piru, CA



I WILL BE ATTENDING

Name: _____ Date Received _____ Registration# _____ CK# _____
Address: _____ City _____ State _____ Zip _____
Phone Number: (Cell or Home phone) : _____ Email: _____

PRE-REGISTRATION:

For reasons explained in the Semper Fi News a registration fee of \$5.00 per person will be charged.

Number in your party _____	Times \$5.00 per person (registration fee)	\$ _____
Fri. 12 Feb _____	Meal Tickets (12.50 per person)	\$ _____
Sat. 13 Feb _____	Meal Tickets (12.50 per person)	\$ _____

RV/Trailer/Tent Information

Due to the limited space and number of electrical hook up boxes(8) with approximately two plugs Members are encouraged to bring and use their own generators.

I will be arriving on (Circle one) Th - Fri - Sat *** I will be departing on (Circle One) Sun - Mon.

Size of RV/Trailer _____ft. Size of Tent _____x_____ft.

Elect hook-up requested No / Yes (\$10.00 per day Times _____ days) \$ _____

I will be staying at the:
Best Western La Posada Motel in Fillmore
827 Ventura St. Fillmore, CA 93015 (805) 524-0440

TOTAL \$ _____

Make your check payable to: FMDA-LA and mail to: Dale Turner 24415 Lisa Kelton Pl., Newhall, CA. 91321-2341
Please put "Bodfish Campout 2010" in the memo portion of your check