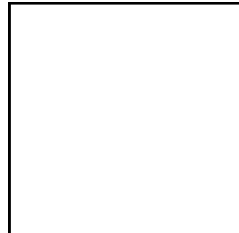


# Semper Fi News

Los Angeles County Chapter, Inc.  
1st Marine Division Association  
P.O. BOX 220552  
Newhall, CA 91322-0252



## First Class Mail

### Los Angeles County Chapter Inc- 1st Marine Division Association Membership Application/Renewal Form

#### MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in**, is **now serving**, was **attached to**, or **in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: **FMDA-LA**)

#### Dues

National Annual Membership - \$35.00	National Life Membership - \$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership - \$ 100.00
<b>Total \$50.00</b>	<b>Total \$1100.00</b>

**Attention!** Active Duty Marines: Your LA Chapter Membership is **FREE**

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ DOB: \_\_\_\_\_ Last four digits of SSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip+4): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Spouses Name \_\_\_\_\_ Email: \_\_\_\_\_

Unit(s) Served With: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Campaigns: \_\_\_\_\_

List no more than two \_\_\_\_\_

WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

December 2010  
Issue

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE

Revised 01/04/10



# Semper Fi News

Los Angeles County Chapter, Incorporated  
1st Marine Division Association



## December 2010

GOD BLESS AMERICA

*Dale Turner, Editor*

SEMPER FIDELIS

"A government big enough to give you everything you want, is strong enough to take everything you have"  
Thomas Jefferson



Season's Greetings

Merry Christmas



## 32nd Annual LA Chapter Christmas Luncheon

Join us on Saturday, 11 December 2010 from 11AM to 3PM

Monterey At Encino, 16821 Burbank Bl., Encino, CA 91436

Tickets still available . See page 3 for more information.

### Bodfish Campout 2011

February 10 - 13 2011

Registration Form on Page 5

**SIGN UP EARLY**

### Chapter Welcomes New Life Member Pete Ross, SgtMaj. USMC Ret.

Active 1956 to 1987 B-1-5 Vietnam 69-71

Pete served 31 years in the Corps. He did multiple tours in Vietnam beginning in the early 60's. He has been a strong supporter of the Bodfish Chapter and will be assisting with the Bodfish Hospital-ity Room accommodations for the 2011 FMDA Reunion in Virginia..

Sponsored by Dale Turner

### Last Minute Chapter Fund-raising Donations Chapter Thanks

- Art Jackson, MOH - Super Grunts donation
- George Hofstetter - Grunts Club donation
- Bob Barron - Grunts Club donation
- Barbara Martin - Grunts Club donation

Their support along with all of you who made a donation helped us to reach our goal.

**Semper Fi!**

### ATTENTION!

Nominations for Chapter Officer for 2011 to 2013 are now being accepted.

Contact Dick Cesaroni , Nominating Committee Chair if you are interested in serving.

His number is 661-297-2028

Email: dick\_rose@sbcglobal.net

Deadline is December 18, 2010

Election will be held on Saturday, 22 January 2011

#### Features

Officers and Directors Page 2 - Grunts Club Members for 2010 / 2011 Page 2 - Upcoming Events Page 3 - 1-4 Support Page 3  
Presidents Message Page 4 - Page 5 - Bodfish Campout 2011 Registration Page 6 Bodfish Skinny - Editors Corner Page 6 - Business Supporters Page 7

**Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.**

**Visit the Chapter Web Site: [www.1stmarinedivisionassociationla.org](http://www.1stmarinedivisionassociationla.org)**

**CHAPTER OFFICERS**

**President Emeritus For Life**  
William "Bill" Ping  
(760) 328-5801

**Honorary President**  
Jimmy Greene  
(661)297-7968

**Jr. Past President**  
Bill Turner  
(818) 786-5326

**President** Tom Whetzel  
(661) 251-7564

**Vice Pres** Maury Starr  
(818) 981-7688

**Adjutant** Dale Turner  
(661) 253-1981

**Treasurer** Bill Turner  
(818) 786-5326

**Secretary** Myrl Wallace  
(805) 937-0156

**Membership** John Arthur  
(661) 297-2125

**Legal Officer** Dick Cesaroni  
(661) 297-2028

**Sgt at Arms** Charlie Meter  
(661) 297-0733

**C/Rep** Joel Forman  
(310) 559-7250

**Directors** Richard Oldenburg  
(661) 557-2730  
Norm Kellems  
(661) 944-6081  
Jimmy Greene  
(661) 297-7968  
Ed Demrest  
(661) 252-2047  
Jim Mann  
(661) 296-4433  
Nile Holmes  
(909) 635-8257

**Directors at Large**

**Joseph Smith**  
(213) 744-4827  
**Phil Olivero**  
(661) 803-8967  
**Anna Brown**  
(310) 393-1946  
**Heeman Lee**  
(818) 703-0815  
**Paul Kim**  
(213) 700-4535  
**Mike "Squidley" Enos**  
(925) 754-0869

**FMDA National President**

**Mike Carone**  
493 Sunset Drive  
Village of Lakewood, IL 60014  
(815) 477-8063  
mcaroneil1@sbcglobal.net

**Deputy Vice President West**

**Ed Brundage**  
4019 Via Sema  
Oceanside, CA 92057  
(760) 721-0914  
edbrundage@cox.net

**Nat'l Executive Director**

**Col. Len Hayes, USMC Retired**  
National Headquarters  
1st Marine Division Assn.  
403 N. Freeman Street,  
Oceanside, Ca 92054  
(760) 967-8561  
E-Mail Address  
oldbreed@sbcglobal.net

**Support Personnel**

**Liaison Officer To Korean Marines** Heeman S. Lee  
(818) 703-0815

**Webmasters** Dale Turner  
Dan Chernin

**Chaplain** Phil Olivero  
(661) 803-8967

**Welfare & Morale** Bill Turner  
(818) 786-5326

**Devil Pup Coordinator** J.J. Leonard  
(818) 992-1414

**1st Bn 4th Mar. Support Coordinator** Tom Kelly  
(818) 884-5355

The Semper Fi News is the Official Newsletter of the Los Angeles County Chapter, Inc., 1st Marine Division Association, Inc. The Semper Fi News is published monthly .

Send or Email Articles to:  
Semper Fi News  
C/O Dale Turner, Editor  
24415 Lisa Kelton Place  
Newhall, CA 91321-2341  
DALEFMDA@earthlink.net

Chapter Mailing Address:  
FMDA-LA  
P.O. BOX 220552  
Newhall, CA 91322-0252

**GRUNTS CLUB MEMBERS**

The following members are major contributors to the Annual LA Chapter Fundraiser.  
Grunts Club status is achieved with a minimum annual donation of \$100.00

**Grunts Club Members  
1 Oct 2010 to 30 Sept 2011**

<p><b>*LA CHAPTER</b> <b>*Mary Anthony</b> <i>In memory of Tony Anthony</i> Ruth Davis <i>In Memory of Jim Davis</i> Bob Barron <b>*Martha "Martie" Bigbie</b> <i>In memory of David Bigbie</i> <b>*Paul Blum</b> <b>*Joe Candilora</b> <b>*Bud Cashin</b> <b>*Dick Cesaroni</b> <b>*Mark Cleaves</b> Gary Condrey <b>*Coleman Coughlin</b> <b>*Jack Coughlin (Deceased)</b> <b>*Pat Coulter</b> <b>*Howard Crowell</b> <b>*Larry Davis</b> Ed Demrest Mike Enos Max Felser <b>*Terry Garrett</b> Jimmy Greene George Hofstetter <b>*Nile Holmes</b> <b>*Jasper Hood</b> <b>*Art Jackson (MOH)</b> Dane Jensen <b>*Floyd Johnson</b> <b>*Tom Kelly</b> <b>*Paul Kim</b> <b>*Gary Kipp</b></p>	<p><b>*Al Kinsley</b> Dennis Kumaus Kathy Lander <i>In Memory of Richard Lander</i> <b>*Al Lansdale</b> <b>*J.J. Leonard</b> <b>*Bill Maker</b> Dave Marshall Barbara Martin <i>In Memory of John Martin</i> <b>*John F. Meseure</b> <b>*Charlie Meter</b> <b>*Richard Oldenburg</b> <b>*Sally Parry</b> <i>In loving memory of her father Herb Parry</i> Bob "HomDog" Perry Roland Pinza <b>*Jeff Roberts</b> Tom Rohrback <b>*Francis Shea</b> <i>In memory of Phil Shea</i> Bill Shedlov <b>*Chuck Singer</b> <b>*Maury Starr</b> John Stoddard <b>*Zack &amp; Sue Taylor</b> Don Tennenbaum <b>*Bill Turner</b> Charles "Eddie" Turner <b>*Dale Turner</b> <b>*Myrl Wallace</b> <b>*Tom &amp; Diane Whetzel</b> <b>*Al Wright</b></p>
---	---

(31) 39SG/20G (29)

**Semper Fi**

Bold Plus\* Denotes Super Grunts Status \$200.00+ donation

59 Honored Grunts Club Members for OCT. 1, 2010/ SEPT 30, 2011

*Thank You For Your Continued Support*



**Quail Valley Silk Screen & Embroidery**

**Steve & Olivia Parker**  
GySgt USMC Retired

www.quailvalleysilkscreen.com  
Email: dumb\_not@yahoo.com  
steve@quailvalleysilkscreen.com

(951) 326 4356

**VIETNAM BATTLEFIELD TOURS**  
"Together then, together again..."  
**Ed "Tex" Stiteler**  
India 3/7 1966-67  
**210-828-5773**  
Email: Tex@vietnambattlefieldtours.com  
www.VietnamBattlefieldTours.com

5150 Broadway #473, San Antonio, TX 78209

**PFEILER & ASSOCIATES ENGINEERS, INC.**  
Civil Engineering - Surveying

**GLENN N. HOLMES**  
glennh@pfeilerassociates.com

14181 Fern Avenue, Chino, CA 91710  
Tel (909) 993-5800 Fax (909) 993-5801  
Direct (909) 993-5808 Cell (909) 374-6083

**H & M MILITARY SUPPLIES**

U.S. M.C.

301 N. Coast Highway  
Oceanside, California 92054  
(760) 722-1029 FAX 722-6653  
1-800-555-3526  
www.hmmilitary.com

1<sup>ST</sup> Marine Division Association  
Life Member  
Los Angeles County Chapter Bugler

**RICHARD W. OLDENBURG SGT. USMC 53-56**  
LIVE TAPS ON REQUEST

661-557-2730  
661-972-0703  
jazjoc@dishmail.net

25101 Bear Valley Rd. #42  
Tehachapl, CA 93561

**VINCENZO'S NEWHALL**

**Bob Wexler**  
**Cat Wexler**  
**T. G. Wexler**  
Owners

24504 Lyons Ave. • Newhall, CA 91321  
Restaurant: (661) 259-6733

Where the Semper Fi Mailing Squad meets.

**PLEASE CUT THIS OUT AND SAVE IT**

Upon the Death of Member of the Chapter the Family shall instruct the Funeral Director to call the below number and provide the listed information to Headquarters Marine Corps.

**Funeral Honors**  
**1-866-826-3628**

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

**A Burial Detail will not be provided unless the above is complied with.**

Present this Ad and receive a LARGE pizza for the price of a medium Offer Good only at the Newhall Vincenzo's



## Editors Corner 2010

### "Wishing You All A Happy Holiday Season"

As I began formatting the December issue I thought of all the holiday phrases Merry Christmas, Happy Holidays etc..

You just never know how some folks are going to react. For instance. Use "Happy Holidays" or "Seasons Greetings" and you may just hear about it. They will say, "How about Merry Christmas" or "What happened to Happy Hanukah" or "You spelled it wrong, it's spelled Chanukah or Hanukkah. And here is a good one. A few years back I was asked, "How about Kwanzaa". So, I replied, How about it?" Well, the following year I added it to the newsletter. Guess what! I didn't even get a "Thank You" or even a Kwanzaa card for putting it in the Newsletter. So for that, just like the Soup Nazi from the Seinfeld TV show, I say **NO KWANZAA FOR YOU PAL!!**

Trying to be politically correct especially during the holidays can become a pain in the rectum.

Some of the holiday greetings and phrases are no longer used because it might be taken the wrong way or leave people wondering, about you. Let's take the old Christmas phrase, "**Don We Now Our Gay Apparel**". Just use that phrase in a Christmas or Hanukkah card and I'll guarantee you'll raise a few eyebrows.

Yes, the above is tongue and cheek and No, I'm not a Mr. Scrooge. In fact, Christmas is my favorite time of the year outside of spring and summer.

On a serious note I hope you will consider joining us at the Chapter's 32nd Annual Christmas Party Luncheon on Saturday, 11 December 2010 at Monterey At Encino. This is a great time to share an afternoon with your Marine family, family members and friends. I like this luncheon because it allows us to reflect on the past year and to celebrate not only the holiday season but our Chapter accomplishments.

There is still time to get your check in and reserve a seat or perhaps even a table.

Emily and I wish all of you a joyous Holiday Season and have a "**Merry Christmas !!**"

Until next month, happy trails, Semper Fidelis and Bodfish Forever.

Dale

661-253-1981 dalefmda@earthlink.net



## BODFISH SKINNY .....or just plain BS

Bob "IAS" Martinez, President

This is your IAS president, Bob Martinez wishing you all a big Semper Fi and a big Happy Birthday to all you Marines. Hoping you all are in the best of health and good spirits.

Toni and I also want to wish you a very Merry Christmas  
Make sure you are all making your reservations for the Piru campout in February. I also hope to see many new faces there.  
Until then,  
Semper Fi... Oorah!  
Bob



**Notice:** I spoke with Jay & Connie Kim, proprietors of La Posada Motel. They informed me that they have had two inquiries regarding room availability during Valentines weekend February 2011. **Both were wedding groups.** They suggest we book our rooms **NOW!!**. A Credit card will hold the room and will not be charged until you arrive.  
**"GIT R DONE MARINE"**  
DT



## U.S. European Command Honors Chapter Marine after 47 Years

In 1963 then Lt.Col Paul DuPre, USMC was loaned to the U.S. Army and assigned to the U.S. European Command, Paris France. During his three year tour (1963-1966) Col. DuPre was involved in several high profile classified operations.

In late October 2010 Col Paul DuPre, USMC, Retired received a call to report to Camp Pendleton CA where he was presented with "The Joint Staff Commendation Medal" for his service during his European tour.

Col. Paul DuPre is a Life Member of the Chapter and the FMDA. The Chapter congratulates him for his achievements and service to our Country and Corps. Semper Fidelis.

## Support the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines, 1<sup>st</sup> Marine Division

Molly and I would like to thank all the members and non-members who have supported the Family of Warriors. As you are all aware, this year's Family of Warriors dinner was very successful. On 16 Nov. Molly and I traveled to Camp Pendleton to meet with Sebrina King and to purchase Holiday Commissary Gift Certificates for the support of the families of the 1/4. The chapter was able to purchase 160 - \$25 gift certificates (\$4,000) for distribution.



1/4 family Readiness Officer Sabrina King and Tom Kelly

This is a wonderful example of the true esprit de Corps - Marines and Corpsmen assisting Marines and Corpsmen. THANK YOU ALL!!!

The 1/4 will be returning from deployment in mid-December. The actual dates have not yet been announced. We will keep you informed of all the activities as soon as we are aware of them. Please send us your email address if you would like to participate in the "Welcome Home" activities.

The chapter has also received an invitation from the 3/1 to attend a Memorial Service for the Fallen Heroes of the Garmsir District, Helmund Province, Afghanistan. 14 Marines and Corpsmen will be honored. The service will be held in the Area 53 landing zone on Friday, 3 December at 1000. Please contact us (through email or phone) if you will be attending and we will arrange carpools if possible.

As we approach 2011, please let us know of additional support activities you feel the chapter should be involved in.

Molly and I wish you all a very Merry Christmas and a safe, healthy and prosperous. New Year!!!

Thanks again for all your support in keeping with the spirit of the Corps.

Semper Fidelis,

Tom Kelly  
818/884-5355  
takellye@att.net

## 2010 Calendar of Events

### DECEMBER

**32nd Annual LA Chapter Christmas Luncheon**  
Saturday, December 11, 2010 - 1100am 3pm  
\$35.00 Per person (Tax/Tip Included)  
(\$280.00 per table of 8)

**American Legion Riders Post 716**  
3252 Florista St. Los Alamitos, CA 90720  
Pancake/Waffle Breakfast

Sunday, December 5, 2010 9am -12pm  
breakfast is **Free** for each person who donates  
an unwrapped toy valued at \$10.00 or more  
Contact Art Odom at 714-321-4674 for more information

### JANUARY 2011

LA Chapter Annual Business Meeting  
Saturday, January 22, 2011  
Odyssey Restaurant  
15600 Odyssey Dr., Granada Hills. CA 91344  
Cost: \$30.00 Per person  
Note: There will be an election of new Chapter Officers.

**1st Marine Division Anniversary**  
Camp Pendleton/Oceanside CA  
Monday, January 31 to Friday, February 4, 2011  
Refer to your OBN for more information  
Or call FMDA HQ at 760-967-8561  
Chapter Rep & Directors meeting will be held on  
Tuesday 1 February 2011  
Chapter Rep 1000-1200  
Directors Meeting 1300—1500

### FEBRUARY 2011

**Bodfish Campout, Piru, CA**  
10 - 13 February 2011  
**Big lunch and presentation on Friday,**  
11 February 2011 at 12 Noon.  
**The United States Marine Corps Mounted**  
**Color Guard will be present for the**  
**presentation and all formations**  
Registration Form on Page 5  
For Lodging contact:  
Best Western La Posada Motel - 805 524-0440  
Mention "Marines, 1st Marine Division, Bodfish"  
when making your reservations  
**BODFISH FOREVER !!**

## A Message From Our Chapter President Tom Whetzel

twhetzel@socal.rr.com) - 661-251-7564

### Semper Fi Marines and FMF Corpsman

November 10, 2010, I was glad to see so many of the chapter members show up, to celebrate the 235th Marine Corps Birthday Party at the American Legion Post 507, in Newhall. They served good old time S.O.S., spam, and bread pudding.

I want to wish, all our chapter members, and all our brothers, and sisters, who serve our great nation, Happy Holidays and a Very Merry Christmas, and a Happy New year.

I hope you are all thinking about our annual Christmas Party, please try and reserve a table for eight and bring your friends. We again, will have the Honor of Pat Coulter as our MC this year.

And don't forget the annual chapter business meeting, and elections coming up in January. There will be more, information to follow, in the Semper Fi News.

Until next time, I bid you, Semper Fidelis and Bodfish Forever.

Tom



## A Word from Dick Cesaroni, Legal Officer & Chapter Rep.

dick\_rose@sbcglobal.net - 661-297-2028



Everything I write is the truth because I am pure of heart with no evil thoughts.

This got pushed to the side a couple of months ago due to other pending articles but I am finally catching up with it. I spoke with Pat Kelly, wife of the late Life member Edwin (Ed) Kelly. She just called to talk about my mentioning my trip the Marine Memorial Museum at Quantico. She is a docent at the museum so if any of you that know Pat and get the chance to visit ask for Pat Kelly. Even if you don't know her ask for her and introduce yourself. I do not have her home phone number or I would have shared that with you but I have to check with her first. So, Pat, if you want you home number shared with the membership just email it to me and I will take care of the rest. She also said to say Hi! To all of the L.A. County Chapter members She has been working at the museum since it opened. She lives in close by in Springfield, VA. She enjoys the SFN letter. Keep it coming.

Upcoming election for the Los Angeles County Chapter, Inc. We are doing pretty well. Several members have stepped forward and volunteered for several positions in our Chapter. We have one spot vacant for a Director.

The Slate of Officers/Directors will be given to the President of the Chapter just after the closing date for nominations which is December 18<sup>th</sup>, 2010. The slate will be posted in the January 2011 Semper Fi News letter.

Chapter Christmas Luncheon. Time is running out for your reservations so get out the old checkbook and send Dale Turner a check for this fabulous event. It is one of our Chapters premier events and fundraiser and auction and great chow and a whole lot more. Hurry, we need your support. Bring a friend, neighbor, or even a stranger. Go to your local recruiter and buy a ticket or two for them and have them as your guest.

Until next time stay healthy and keep it legal.

Dick

## Bodfish Campout 2011

Once again the Bodfish Campout will be held at the Piru Petroleum Club located at 3824 Guiberson Rd, Piru Fillmore, CA 93015. Remember, when you get to the intersection of Torrey Rd and Guiberson Rd. stop at the stop sign. Do not make a left or right turn. Drive directly into the petroleum plant facility and head for the flag pole.

The registration fee will remain at \$5.00 per person. This fee helps to pay the rental f of the facility along with the trash dumpster and portable toilets. The cost for Friday and Saturdays dinner meal has been reduced to \$10.00. Tom Martin will be on hand to receive breakfast and lunch donations (\$3.00 per person or two for \$5.00). So, make a friend and save 4 bits.

The Bodfish Chapter will be sponsoring the Friday meal and members of the Piru Petroleum Club are invited to attend. Bodfish member Norms Kellems will be coordinating the Friday noon meal with Hollywood Movie Catering. The meal will be served at 12 noon sharp. This will be the largest meal of the day at a cost of \$10.00 per person.. Norm along with Past Bodfish President Coleman Coughlin will be cooking the Saturday night meal under the watchful eyes of Howard "Bodfish" Bales and Camp Gunny Paul Feickert.

Most of you have been doing this campout for a long time so you know how it works. Bring your own drinking water and snacks. Food donations are welcomed. We need eggs, bacon bread, coffee etc to get us started for the first morning. Hot dogs, chips for lunch. So, ketchup, mustard and relish donations are in order. The money Tom Martin collects from you in the chow line will help buy more grub.

Squidley will be setting up the Bodfish Saloon inside the building. It will be located in the Piru Petroleum Club bar area.. It will be an open bar, however donations are always welcome. Libation donation of a 1.75 bottle will insure everyone stays merry. Note: Hope Verdugo 1.75 refers to a bottle of booze not \$1.75 donation.

RV's, trailers and tent campers, remember hook ups are limited. Be prepared to be self contained during the campout. Get your registration form in ASAP. If you are staying at the motel I suggest you book your rooms now. Be sure to mention you are with the Marines, 1st Marine Division Association Bodfish Chapter. Hope to see you all there.

**Hook Ups are limited . Before requesting an electrical hook-up please call or Email Dale Turner to check on availability . 661-253-1981 - dalefmda@earthlink.net**

**Cut out and mail your registration form today**



Bodfish Campout 2011 10 February - 14 February 2011

**PRE-REGISTRATION**

**DUE NO LATER THAN FRIDAY, 4 FEBRUARY 2011**



Name: \_\_\_\_\_ Date Received \_\_\_\_\_ Registration# \_\_\_\_\_ CK# \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number: (Cell or Home phone) : \_\_\_\_\_ Email: \_\_\_\_\_

**PRE-REGISTRATION:**

**Pre-Registration \$5.00 per person**

(Walk-in's & Registration received after 4 February is \$10.00)

Number in your party _____	Times \$5.00 per person( registration fee) .....	\$ _____
Fri. 11 Feb _____	Meal Tickets (\$10.00 per person) .....	\$ _____
Sat. 12 Feb _____	Meal Tickets (\$10.00 per person) .....	\$ _____

**RV/Trailer/Tent Information ( Please fill this portion in completely)**

Due to the limited space and number of electrical hook up boxes(8) with approximately two plugs Members are encouraged to bring and use their own generators.

I will be arriving on (Circle one) Th - Fri - Sat \*\*\* I will be departing on (Circle One) Sun - Mon.  
Size of RV/Trailer \_\_\_\_\_ ft. Size of Tent \_\_\_\_\_ x \_\_\_\_\_ ft.  
Elect hook-up requested No / Yes (\$10.00 per day Times \_\_\_\_\_ days) .....

Total all above amounts

**TOTAL \$ \_\_\_\_\_**



I will be staying at the:  
Best Western La Posada Motel  
827 Ventura St. Fillmore, CA 93015  
(805) 524-0440

Make your check payable to: FMDA-LA and mail to:  
Dale Turner 24415 Lisa Kelton Pl., Newhall, CA. 91321-2341  
Please put "Bodfish Campout 2011"  
in the memo portion of your check.