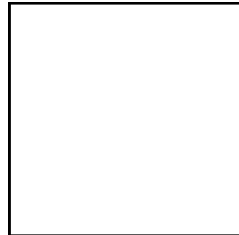


# Semper Fi News

Los Angeles County Chapter, Inc.  
1st Marine Division Association  
P.O. BOX 220552  
Newhall, CA 91322-0252



## First Class Mail



GOD BLESS AMERICA

# Semper Fi News

Los Angeles County Chapter, Incorporated  
1st Marine Division Association

## January 2010

Dale Turner, Editor



SEMPER FIDELIS

# Happy New Year

## Notice of General Membership Meeting

The Annual Chapter General Membership Meeting will be held on Saturday, January 9, 2009 at 1000 (10AM)

**All Officers and Directors are directed to attend.**

Location: Odyssey Restaurant 15600 Odyssey Dr., Granada Hills, CA 9344

**THIS MEETING IS OPEN TO ALL MEMBERS AND FRIENDS OF THE CHAPTER**

See page 3 for Brunch Price

## DUES R DUE

If you are an Annual dues payer your membership dues are now due.

National Annual Dues have been raised to **\$35.00**

Please pay your National dues directly to:  
Headquarters FMDA  
410 Pier View Way, Oceanside CA 92054

LA Chapter Annual Dues remain at **\$15.00**

Please send chapter dues payable to:  
FMDA-LA

PO Box 220552, Newhall, CA 91322-0252  
**Dues must be received by 1 March 2010**

Special Offer for Chapter Life Membership is now available.

For more information contact :

**Bill Turner (818) 786-5326**  
Or  
**Dale Turner (661) 253-1981**



## Bodfish Campout

Presidents Weekend

**11—14 February 2010**

Piru Petroleum Club, Brittt Park, Piru, CA

See page 5

For Registration form and Motel information

The Chapter Welcomes The Following Two Members Back  
To The LA Chapter GRUNTS CLUB  
**MARK CLEAVES & BILL SHEDLOV**

The Grunts Club is and continues to be the back bone of our Chapter. The annual support of these dedicated members is vital in the overall operation of the Chapter.

Grunts Club Membership runs for a one year period, Beginning **October 1st and ending on September 30th**

### Message from The Editor

I would like to take this opportunity to apologize to **Terry Young** for omitting his name from the Grunts Club listing in the October and November 2009 issues of the Semper Fi News.

I could provide an excuse for the omission but excuses are like **A#%h&#%s**, everybody has one, but the bottom line, **is that they all stink.**

Semper Fi Dale Turner, Editor

### Los Angeles County Chapter Inc- 1st Marine Division Association Membership Application/Renewal Form

#### MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in**, is **now serving**, was **attached to**, or **in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: FMDA-LA)

#### Dues

National Annual Membership - \$35.00	National Life Membership - \$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership - \$ 100.00
<b>Total \$50.00</b>	<b>Total \$1100.00</b>

**Attention!** Active Duty Marines: National Membership is **\$20.00**. Your LA Chapter Membership is **FREE**

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ DOB: \_\_\_\_\_ Last four digits of SSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip+4): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Spouses Name \_\_\_\_\_ Email: \_\_\_\_\_

Unit(s) Served With: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Campaigns: \_\_\_\_\_

List no more than two \_\_\_\_\_

WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

Jan 2010 Issue

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE

Revised 3/3/09

#### Features

Officers and Directors Page 2 - Grunt Club Members for 2009 / 2010 Page 2 - Upcoming Events Page 3 - Bodfish Skinny Page6  
Presidents Message Page 4 - 1-4 Support Page 4 - Message from The Legal Officer Page 3 Editors Corner Page 6 - Business Supporters Page 7

**Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.**

Visit the Chapter Web Site: [www.1stmarinedivisionassociationla.org](http://www.1stmarinedivisionassociationla.org)

**CHAPTER OFFICERS**

**President Emeritus For Life**  
William "Bill" Ping  
(760) 328-5801

**Honorary President**  
Jack Coughlin  
(818) 782-8156

**Jr. Past President**  
Bill Turner  
(818) 786-5326

**President** Tom Whetzel  
(661) 251-7564  
**Vice Pres** Maury Starr  
(818) 981-7688  
**Adjutant** Dale Turner  
(661) 253-1981  
**Treasurer** Bill Turner  
(818) 786-5326  
**Secretary** Myrl Wallace  
(805) 937-0156  
**Membership** John Arthur  
(661) 297-2125  
**Legal Officer** Dick Cesaroni  
(661) 297-2028  
**Sgt at Arms** Charlie Meter  
(661) 297-0733  
**C/Rep** Joel Forman  
(310) 559-7250

**Directors** Richard Oldenburg  
(661) 821-1683  
Norm Kellems  
(661) 944-6081  
Jimmy Greene  
(661) 297-7968  
Ed Demrest  
(661) 252-2047  
Jim Mann  
(661) 296-4433  
Nile Holmes  
(909) 635-8257

**Support Personnel**

**Liaison Officer To Korean Marines** Heeman S. Lee  
(818) 703-0815  
**Webmasters** Dale Turner  
Dan Chernin  
**Chaplain** Phil Olivero  
(661) 803-8967  
**Welfare & Morale** Bill Turner  
(818) 786-5326  
**Devil Pup Coordinator** J.J. Leonard  
(818) 992-1414  
**1st Bn 4th Mar. Support Coordinator** Tom Kelly  
(818) 884-5355

**Directors at Large**

Joseph Smith  
(213) 744-4827  
Phil Olivero  
(661) 803-8967  
Anna Brown  
(310) 393-1946  
Heeman Lee  
(818) 703-0815  
Paul Kim  
(213) 700-4535  
Mike "Squidley" Enos  
(925) 754-0869

**FMDA National President**

Mike Carone  
493 Sunset Drive  
Village of Lakewood, IL 60014  
(815) 477-8063  
mcaroneil1@sbcglobal.net

**Deputy Vice President West**

Ed Brundage  
4019 Via Sema  
Oceanside, CA 92057  
(760) 721-0914  
edbrundage@cox.net

**Nat'l Executive Director**

Col. Len Hayes, USMC Retired  
National Headquarters  
1st Marine Division Assn.  
410 Pier View Way, Oceanside, Ca 92054  
(760) 967-8561  
E-Mail Address  
oldbreed@sbcglobal.net

The Semper Fi News is the Official  
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1st Marine Division Association, Inc.  
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Send or Email Articles to:  
Semper Fi News  
C/O Dale Turner, Editor  
24415 Lisa Kelton Place  
Newhall, CA 91321-2341  
DALEFMDA@earthlink.net

Chapter Mailing Address:  
FMDA-LA  
P.O. BOX 220552  
Newhall, CA 91322-0252

**GRUNTS CLUB MEMBERS**

The following members are major contributors  
to the Annual LA Chapter Fundraiser.

Grunt Club status is achieved with a minimum  
annual donation of \$100.00

**Grunts Club Members  
1 Oct 2009 to 30 Sept 2010**

*LA CHAPTER	*Ione Lovell
*Mary Anthony	<i>In memory of Bob Lovell</i>
Bob Barron	*Bill Maker
*David Bigbie	Dave Marshall
Joe Candilora	*Charlie Meter
*Dick Cesaroni	*Richard Oldenburg
Mark Cleaves	*Sally Parry
Gary Condrey	<i>In memory of her father</i>
*Coleman Coughlin	Herb Parry
*Jack Coughlin (Deceased)	*Don Reid
*Howard Crowell	*Jeff Roberts
*Larry Davis	G.J. "Sandy" Sandoval
Ed Demrest	*Francis Shea
*Mike Enos	<i>In memory of Phil Shea</i>
Don Farquhar	Bill Shedlov
*Terry Garrett	*Chuck Singer
George Hofstetter	*Joe Smith
*Nile Holmes	*Maury Starr
*Jasper Hood	*John Stoddard
*Art Jackson MOH	*Zack & Sue Taylor
*Floyd Johnson	Don Tennenbaum
Norm Kellems	*Bill Turner
*Tom Kelly	Charles "Eddie" Turner
*Paul Kim	*Dale Turner
Al Kinsley	*Myrl Wallace
Kathy Lander	*Tom & Diane Whetzel
<i>In memory of</i>	*Al Wright
Richard Lander	Terry Young
(26)	(24)

**DID YOU FOGET TO RENEW?  
Grunt Club runs 1 Oct to 30 Sept.**

Over the past two past years several of our  
Grunt Club members have joined our fellow  
Marines and FMF Corpsmen at Heaven's  
Gate. Their dedication and generosity to the  
Chapter will be forever remembered.  
Loved ones may honor their Marine or  
FMF Corpsman with an "In Memory Of"  
annual donation of \$100.00 or \$200  
Call Dale Turner for more on how you can  
become a member of the Grunt Club. (661-  
253-1981

**Semper Fi**

Bold Plus\* Denotes Super Grunt Status  
\$200.00+ donation

46 Honored Grunt Club Members for  
2009/2010

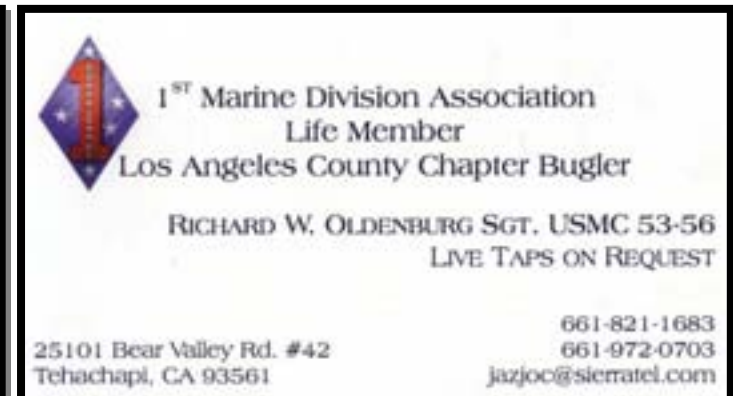


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Retired  
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Email: dumb\_not@yahoo.com  
steve@quailvalleysilkscreen.com

**VIETNAM BATTLEFIELD TOURS**  
"Together then, together again..."  
**Ed "Tex" Stiteler**  
India 3/7 1966-67  
210-828-5773  
Email: Tex@vietnambattlefieldtours.com  
www.VietnamBattlefieldTours.com  
5150 Broadway #473, San Antonio, TX 78209



1<sup>ST</sup> Marine Division Association  
Life Member  
Los Angeles County Chapter Bugler  
RICHARD W. OLDENBURG SGT. USMC 53-56  
LIVE TAPS ON REQUEST  
661-821-1683  
661-972-0703  
jazjoc@sieratel.com  
25101 Bear Valley Rd. #42  
Tehachapi, CA 93561

**H & M MILITARY SUPPLIES**  
U.S. M.C.  
301 N. Coast Highway  
Oceanside, California 92054  
(760) 722-1029 FAX 722-6853  
1-800-555-3528  
www.hmmilitary.com



VINCENZO'S  
NEWHALL  
Bob Wexler  
Cat Wexler  
T. G. Wexler  
Owners  
24504 Lyons Ave. • Newhall, CA 91321  
Restaurant: (661) 259-6733  
Where the Semper Fi Mailing Squad meets.

Present this Ad and receive a LARGE pizza  
for the price of a medium  
Offer Good only at the Newhall Vincenzo's

**PLEASE CUT THIS OUT AND SAVE IT**

Upon the Death of Member of the Chapter the  
Family shall instruct the Funeral Director to call the  
below number and provide the listed information to  
Headquarters Marine Corps.

**Funeral Honors**  
**1-866-826-3628**

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

**A Burial Detail will not be  
provided unless  
the above is complied with.**



## Editors Corner 2010

*Unless you have claimed the title  
"United States Marine"*

*You'll never understand our brotherhood.*

Today, Sunday, 20 December 2009, as I sat at the computer finishing the newsletter and wondering what I was going to write about in my article the phone rang. It was my good friend and fellow Marine brother Bill Maker. After some BS and small talk we got to talking about all our Marine buddies and how many have left us and how close we all are. We then began to talk about the pride each of us have shown in having the title "Marine". Our phone call ended and I knew I had my topic for this month.

For those who have not had the honor to claim the title United States Marine or have not served as a Fleet Marine Force (FMF) Corpsman they can not or ever will understand our brotherhood.

Just ask yourself, how many Army, Air Force and Navy bumper sticker or decals do you see while driving down the road. How many Army Navy and Air Force flags do you see raised in the yards of homes? And when it comes to covers (Hats) and shirts I would venture to say you'd find 20 to 1 US Marine Corps hats and shirts being proudly worn over any other branch of service.

Why is it so? Is it the training, pride or perhaps it's our great history. Whatever the reason it knows no generation boundaries.

Whether a World War II, Korean War, Vietnam War, Peacetime, Cold War, Gulf War, Kuwait Defense, Iraq War or Afghanistan War Marine it makes no difference we all have that one common bond we earned the title Marine. We have had, and continue to have, the honor of wearing the Eagle Globe and Anchor and sharing that common bond with our fellow Marine.

Have you ever noticed the look on a person's face when they see your USMC shirt or hat. Those who know what it represents immediately know that the person wearing that item of clothing has had some of the toughest training in the world.

The other day Emily and I were coming out of a local restaurant as a couple our age (60's) were entering. The man looked at me and said, "Thank You for your service".

I asked him if he too had served and he replied, "No, but wish I had. You Marines really seem to stick together."

I thanked him for his comment and said, "Unless you have claimed the title "United States Marine" and worn the Eagle Globe and Anchor you can never understand our brotherhood or our commitment to our God, Country, Corps and fellow Marine.

Perhaps my comments were somewhat hard to a civilian that was most likely protesting the Vietnam War 40 years ago and smoking dope.

So, the next time you see that car on the road with a Marine bumper sticker or that guy or gal in the Mall or at the swap meet wearing their Marine cover or T-shirt waive or give them a "BIG SEMPER FI" and know that he is your brother and one of the few who knows what it is to have claimed the title Marine and share in a great brotherhood.

Emily and wish you a Happy and healthy New Year. We hope to see you at the Chapter general meeting on Saturday, January 9th and at the Bodfish Campout next month.

Happy Trails, Semper Fidelis and Bodfish Forever.

Dale dalefmda@earthlink.net 661-253-1981



## BODFISH SKINNY .....or just plain BS



To my fellow Bodfishers:

Well, in a few weeks, at the upcoming Bodfish Campout, I will be passing on the Bodfish Bone and Tomahawk to the new

Bodfish  
Chapter President.

I gotta tell ya, the stress and demands on the Bodfish President are overwhelming and underestimated. This awesome responsibility will prematurely age you and can affect your health.

My hair is turning gray. I have to take Naproxen for knee pain. Glucosamine Chondroitin for my joint(s). My tinnitus with a hearing loss has gotten worse. I have an irrational bowel system (irritable bowel syndrome..whatever). My wife says my stomach growls so much at night it keeps her awake. My doctor says I should stop drinking Bodfish libations because my liver enzyme level is too high (hey Doc, go f#k yourself). I take Tums regularly because I experience heartburn with acid reflux. Myrl believes I have sleep apnea. Bobby insists I'm bi-polar. Glenn wants me to go back to Vietnam...and stay there. Dale says I lack any fashion statement. Emily hopes I buy new shoes. Bill thinks I don't have a life because I'm not into football or tidily winks. Most nights I have insomnia. I am also having a hard time learning Vietnamese.

The Bodfish President gets no sympathy and no respect, all because he "ain't shit" for a year.

I fully realize we all have health problems, but I'm scared, and fully expect, with all my health issues, eventually, sometime in the future, maybe within the next 15 to 20 years, to end up like so many other Bodfish Past Presidents...dead!

To all of you, have a Happy, Healthy and Prosperous New Year.

### Attention On Deck!!

The Bodfish Saloon will be open for your pleasure at the Bodfish Campout in Piru, on Thursday, February 11th.

It will be a hosted, serve yourself, bar that relies on donations to replace the "refreshments" and snacks throughout the week.

Your distinguished, outgoing Bodfish President would like to ask everyone to initially donate a 1.75 liter bottle (with associated mixers and snacks) of their favorite beverage to the bar for sharing with others.

As always, your generosity is sincerely appreciated and recognized.

Semper Fi and Bodfish Forever.

Mike (IAS) Enos, President 2009  
Bodfish Chapter President & Event Coordinator  
(925) 754-0869  
Email: shortstick3901@aol.com

## 2010 Calendar of Events

### JANUARY 2010

LA Chapter General Meeting  
Odyssey Restaurant, Granada Hills, CA  
Saturday, January 9, 2010 10:00 AM  
\$35.00 per person - Price includes tax tip and valet parking

### FEBRUARY

## Bodfish Campout 2010

Presidents Day Weekend 12-14 February 2010

Registration form on Page 4

Piru Petroleum Club, Britt Park  
3824 Guiberson Rd., Fillmore, CA 93015  
RV & Tent Camping limited  
Limited Electrical Hook Ups Available

### Lodging

Best Western La Posada Motel

(Located 10 minutes from the Campsite on Hwy 126)  
827 Ventura Street, Fillmore, CA 93015  
1-805-524-0440

Call direct and ask for the Bodfish, 1st Marine Division Rate  
Jay & Connie Kim, Proprietors

### MAY

Family Of Warriors Benefit Dinner  
Sheraton Universal Hotel, Universal City, CA  
Saturday, 22 May 2010 1800—2200  
Tickets: \$250.00 per person

### JUNE

Memorial/Corpsman Up  
Price and location to be determined

### SEPTEMBER

Day At The Races

### OCTOBER

Del Mar Campout, Camp Pendleton  
October 1 to 3, 2010

### NOVEMBER

Marine Corps Birthday  
Wednesday, November 10th  
American Legion Post 507, Newhall, CA

### DECEMBER

32nd Annual Christmas Party Luncheon  
Saturday, December 11, 2010 1100 - 1530  
\$35.00 per person tax and tip included



## MESSAGE FROM THE Chapter Legal Beagle



FYI. The National Personnel Records Center (NPRC) has provided the following website for veterans to gain access to their DD-214s <http://vetrecs.archives.gov/> This may be particularly helpful when a veteran needs a copy of his/her DD-214 for employment purposes. NPRC is working to make it easier for veterans with computers and Internet access to obtain copies of documents from their military files. Military veterans and next of kin of deceased former military members may now use a new online military personnel records system to request documents. Other individuals with a need for documents must still complete the Standard Form 180, which can be downloaded from the online web site.

Because a requester will be asked to supply all information essential for NPRC to process the request, delays that normally occur when NPRC has to ask veterans additional information will be minimized. The new web-based application was designed to provide better service on these requests by eliminating the records center mailroom and processing time. Please pass this information on to former military personnel you may know and their dependants and even to any American Legion or VFW Posts you may visit.  
Dick Cesaroni – Legal Officer  
Email: dick\_rose@sbcglobal.net

## Amendment 28

**Congress shall make no law that applies to the citizens of the United States that does not apply equally to the Senators and/or Representatives, and Congress shall make no law that applies to the Senators and/or Representatives that does not apply equally to the citizens of the United States .**

A Message From Our Chapter President, Tom Whetzel (twhetzel@socal.rr.com) 661-251-7564

## United States Marines

**Saepius Exertus**  
"Often Tested"

**"Semper Fidelis"**  
Always Faithful

**"Frater Infinitas"**  
Brothers Forever



Semper Fi Marines and FMF Corpsman

We held our 31<sup>st</sup> Annual Chapter Christmas Party, at the famous Monterey at Encino, and we thought it was a great success. I wanted to thank all the people that were involved in setting it up this year, and I hope everyone had a great time. It was great seeing old friends and making new ones.

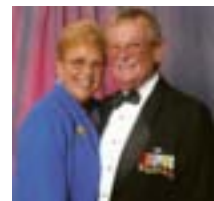
We want to thank our special guests, The Marines from ¼ and Sebrina King, ¼'s Family Readiness Officer, or (FRO) as she is called, along with her husband Pat for attending. The Chapter was able to give her a check in the amount of \$2250.00, from all the donations made by the chapter members and friends of the Chapter to help the families of ¼ to have a special holiday.

Bill Turner and his friends from the Magic Castle attended, and the magic show that they put on this year was fantastic.

I hope all the chapter members have a wonderful Holiday Season, and a Happy New Year.

Next is our annual Chapter General Meeting that will be held at the Odyssey Restaurant, on January 9<sup>th</sup>, 2010, and I hope to see you all there.

Until next month, Semper Fi



Molly and Tom Kelly

### Support the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines, 1st Marine Division

THANK YOU is just not enough to say about the generosity of the members of the LA County Chapter and their friends and family. Molly and I are totally awed by the compassion and dedication of the Marine veterans and friends to the active duty Marines and their families. The Holiday Commissary Gift Certificate drive raised \$2,250. A BIG thank you goes to Terry Garrett, a chapter member from Texas, and the McDowell/Buchanan Sunday School class of the 1<sup>st</sup> Baptist Rockwall - Texas, which raised \$779 for our family support program. Molly and I delivered the gift certificates to Sebrina King, Family Readiness Officer, on Thursday, 17 Dec. The Battalion Christmas Party was held on 18 Dec. and the certificates were distributed at that time.

Joining us at the Christmas Party was Sebrina King, Family Readiness Officer, her husband GySgt Pat King and 10 Marines of the 1/4. They enjoyed meeting the people who have made the history of the Corps and who have made all the support in 2009 possible. On behalf of the Marines and their families, we all thank you for making the holidays brighter.

Thank you all for everything you have done this year – diapers, coupons, commissary gift certificates and prayers for the Marines and families of the 1/4. We definitely made a difference!!!

Thanks again for all your support in keeping with the spirit of the Corps. The support plan for 2010 will be presented at the January Chapter meeting.

Semper Fidelis,

Tom Kelly  
818/881-5355  
Takellype@att.net

## Register Early and Save Ten Dollars for the 2010 Bodfish Campout

Pre-Registration will end on Friday, 5 February 2010 at 1700. Late Registration and walk-in's fees will be as follows:  
Late Registration Fee: \$10.00 per person (PP) - Friday Meal: \$15.00 PP - Saturday Dinner \$15.00 PP Total \$40.00

This will be the last time the Pre-Registration Form will appear in the Semper Fi News. Please "Cut Out" or make a copy of the below form and get your fees in before the deadline.

If you have any items for the Silent Auction please bring them. Also, food donations for breakfast for the first day or so are needed. Just like we did at Tar Spring Ranch. For those who can't or don't read I'll put pictures in the February Newsletter.

**Tom Martin** will be bringing his usual annual Bodfish Campout donation of paper plates and eating utensils. This has been Tom's contribution for the past twenty years. Tom will also be monitoring the chow line for wristbands. YES... **Wristbands** They will be issued at check-in. No wristband.. NO Food.

We look forward to having long time Bodfish Bevie favorites **Bonnie Clark and Ruth Davis** at the check-in table. Past Bodfish President and one of the original chapter founders **Howard Bodfish Bales** will be in attendance with his famous Bodfish Top Hat and ready to demonstrate the secret Bodfish handshake to all the new members.

Bodfish Traveling Preacher and also a Bodfish Founder Bob Bobst will also be in attendance to bless the new members and to introduce them to the CREATURE. Chapter President Emeritus, **Al Kinsley** and his brother Chapter Chaplain, **Bill Kinsley** will be arriving on Thursday, 11 February. Bill will be hearing Bodfish confessions in his room at the La Posada Motel, Fillmore, CA. Due to the estimated high demand on confessions appointments may be necessary. Check on times during check-in.

### NOTICE

Please be sure to complete the Pre-Registration Form below. Pre-Registration must be received by February 5, 2010  
No one will be available to receive Registrations after February 5th. Therefore, registrations and payments received after that date will not be recorded.

**Please Do Not include any other donations or Event payments in your Bodfish Campout Check.**



**Bodfish Campout 2010 11 February - 15 February 2010**

**Piru Petroleum Club, Britt Park**

**3824 Guiberson Rd., Fillmore CA 93015**



Name: \_\_\_\_\_ Date Received \_\_\_\_\_ Registration# \_\_\_\_\_ CK# \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number: (Cell or Home phone) : \_\_\_\_\_ Email: \_\_\_\_\_

**Please Do Not include any other donations or Event payments in your Bodfish Campout Check.**

### PRE-REGISTRATION:

Number in your party _____	Times \$5.00 per person (Pre-Registration fee) .....	\$ _____
Fri. 12 Feb _____	Meal Tickets (12.50 per person) .....	\$ _____
Sat. 13 Feb _____	Meal Tickets (12.50 per person) .....	\$ _____

### RV/Trailer/Tent Information

Due to the limited space and number of electrical hook up boxes(8) with approximately two plugs Members are encouraged to bring and use their own generators.  
I will be arriving on (Circle one) Th - Fri - Sat \*\*\* I will be departing on (Circle One) Sun - Mon.  
Size of RV/Trailer \_\_\_\_\_ ft. Size of Tent \_\_\_\_\_ x \_\_\_\_\_ ft.  
Elect hook-up requested No / Yes (\$10.00 per day Times \_\_\_\_\_ days) ..... \$ \_\_\_\_\_

I will be staying at the:  
**Best Western La Posada Motel in Fillmore**  
827 Ventura St. Fillmore, CA 93015 (805) 524-0440

**TOTAL \$ \_\_\_\_\_**

Make your check payable to: FMDA-LA and mail to: Dale Turner 24415 Lisa Kelton Pl., Newhall, CA. 91321-2341  
Please put "Bodfish Campout 2010" in the memo portion of your check