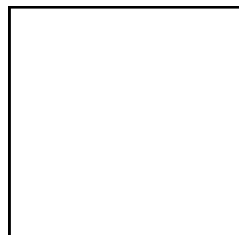


# Semper Fi News

Los Angeles County Chapter, Inc.  
1st Marine Division Association  
P.O. BOX 220552  
Newhall, CA 91322-0252



## First Class Mail

# HAPPY NEW YEAR

### Los Angeles County Chapter Inc- 1st Marine Division Association Membership Application/Renewal Form

#### MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in, is now serving, was attached to, or in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: **FMDA-LA**)

#### Dues

National Annual Membership - \$35.00	National Life Membership - \$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership - \$ 100.00
<b>Total \$50.00</b>	<b>Total \$1100.00</b>

**Attention!** Active Duty Marines: Your LA Chapter Membership is **FREE**

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ DOB: \_\_\_\_\_ Last four digits of SSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip+4): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Spouses Name \_\_\_\_\_ Email: \_\_\_\_\_

Unit(s) Served With: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Campaigns: \_\_\_\_\_

List no more than two \_\_\_\_\_

WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

January 2011 Issue

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE

Revised 01/04/10



GOD BLESS AMERICA

# Semper Fi News

Los Angeles County Chapter, Incorporated  
1st Marine Division Association



## January 2011

Dale Turner, Editor

SEMPER FIDELIS

# Happy New Year

### ELECTION OF CHAPTER OFFICERS AND DIRECTORS FOR THE TERM OF 2011-2013

Election of Officers and Directors will be held on **Saturday, January 22, 2010 at 10:00AM**

at the Odyssey Restaurant, 15600 Odyssey Dr, Granada Hills, CA 91344.

Pursuant to Chapter By-Laws, Titled "Officers of the Chapter", Article 6, Paragraph 4 this publication serves as a notice to the membership from the President as to the slate of Offices at least 10 days of the scheduled election.

The slate of nominations for the two year term 2011 to 2013 is as follows:

- Office of President: Myrl Wallace
- Officer of Vice-President: Charles Meter
- Office of Treasurer: Bill Turner
- Office of Adjutant: Dale Turner
- Office of Secretary: Richard Oldenburg
- Office of Legal Officer: Dick Cesaroni
- Office of Membership: John Arthur
- Office of Sgt-at-Arms: Nile Holmes

#### Offices of Directors:

- 1) Norm Kellems
- 2) Jim Greene
- 3) Ed Demrest
- 4) Jim Mann
- 5) Maury Starr
- 6) Tom Kelly

*Note: Nominations from the floor will be contingent upon the nominee's good standing in the Association and the Chapter.*

### LA Chapter Annual Business Meeting

**Saturday, January 22, 2011**

**Meeting Starts at 930AM**

Odyssey Restaurant

15600 Odyssey Dr., Granada Hills. CA 91344

Cost: \$30.00 Per person

Make checks payable to FMDA-LA

Mail To: FMDA-LA PO Box 220552, Newhall CA 91322

Get your check in by January 19th

Note: The Odyssey offers an outstanding buffet.

Consider inviting friends and neighbors.

### Two New Chapter Life Members

**Donald Procter, Sgt, USMC**

H&S 1st Bn, 1st Marines WWII

Sponsored by Dale Turner

**Richard "Moon Man" Mooney , Cpl, USMC**

E Co, 2nd Bn, 7th Marines, Vietnam

Sponsored by Bill Turner

The LA Chapter Welcomes

**Edna Rea**

To the GRUNTS CLUB

**BODFISH CAMPOUT 10—13 February 2011**

**DON'T MISS OUT**

Get your registration form in NOW.

Registration Form is on Page 5

Or it may be down loaded on the Chapter Website

#### Features

Officers and Directors Page 2 - Grunts Club Members for 2010 / 2011 Page 2 - Upcoming Events Page 3 - 1-4 Support Page 3  
Presidents Message Page 4 - Page 5 - Bodfish Campout 2011 Registration Page 6 Bodfish Skinny - Editors Corner Page 6 - Business Supporters Page 7

**Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.**

**Visit the Chapter Web Site: [www.1stmarinedivisionassociationla.org](http://www.1stmarinedivisionassociationla.org)**

**CHAPTER OFFICERS**

**President Emeritus For Life**  
William "Bill" Ping  
(760) 328-5801

**Honorary President**  
Jimmy Greene  
(661)297-7968

**Jr. Past President**  
Bill Turner  
(818) 786-5326

**President** Tom Whetzel  
(661) 251-7564  
**Vice Pres** Maury Starr  
(818) 981-7688  
**Adjutant** Dale Turner  
(661) 253-1981  
**Treasurer** Bill Turner  
(818) 786-5326  
**Secretary** Myrl Wallace  
(805) 937-0156  
**Membership** John Arthur  
(661) 297-2125  
**Legal Officer** Dick Cesaroni  
(661) 297-2028  
**Sgt at Arms** Charlie Meter  
(661) 297-0733  
**C/Rep** Joel Forman  
(310) 559-7250

**Directors** Richard Oldenburg  
(661) 557-2730  
Norm Kellems  
(661) 944-6081  
Jimmy Greene  
(661) 297-7968  
Ed Demrest  
(661) 252-2047  
Jim Mann  
(661) 296-4433  
Nile Holmes  
(909) 635-8257

**Support Personnel**

**Liaison Officer To Korean Marines** Heeman S. Lee  
(818) 703-0815  
**Webmasters** Dale Turner  
Dan Chernin  
**Chaplain** Phil Olivero  
(661) 803-8967  
**Welfare & Morale** Bill Turner  
(818) 786-5326  
**Devil Pup Coordinator** J.J. Leonard  
(818) 992-1414  
**1st Bn 4th Mar. Support Coordinator** Tom Kelly  
(818) 884-5355

**Directors at Large**

**Joseph Smith**  
(213) 744-4827  
**Phil Olivero**  
(661) 803-8967  
**Anna Brown**  
(310) 393-1946  
**Heeman Lee**  
(818) 703-0815  
**Paul Kim**  
(213) 700-4535  
**Mike "Squidley" Enos**  
(925) 754-0869

**FMDA National President**

**Mike Carone**  
493 Sunset Drive  
Village of Lakewood, IL 60014  
(815) 477-8063  
mcaroneil1@sbcglobal.net

**Deputy Vice President West**

**Ed Brundage**  
4019 Via Sema  
Oceanside, CA 92057  
(760) 721-0914  
edbrundage@cox.net

**Nat'l Executive Director**

**Col. Len Hayes, USMC Retired**  
National Headquarters  
1st Marine Division Assn.  
403 N. Freeman Street,  
Oceanside, Ca 92054  
(760) 967-8561  
E-Mail Address  
oldbreed@sbcglobal.net

The Semper Fi News is the Official  
Newsletter of the Los Angeles County  
Chapter, Inc.,  
1st Marine Division Association, Inc.  
The Semper Fi News is published  
monthly .

**Send or Email Articles to:**

Semper Fi News  
C/O Dale Turner, Editor  
24415 Lisa Kelton Place  
Newhall, CA 91321-2341  
DALEFMDA@earthlink.net

**Chapter Mailing Address:**

FMDA-LA  
P.O. BOX 220552  
Newhall, CA 91322-0252

**GRUNTS CLUB MEMBERS**

The following members are major contributors  
to the Annual LA Chapter Fundraiser.

Grunts Club status is achieved with a minimum  
annual donation of \$100.00

**Grunts Club Members  
1 Oct 2010 to 30 Sept 2011**

<p><b>*LA CHAPTER</b> <b>*Mary Anthony</b> <i>In memory of Tony Anthony</i> Ruth Davis <i>In Memory of Jim Davis</i> Bob Barron <b>*Martha "Martie" Bigbie</b> <i>In memory of David Bigbie</i> <b>*Paul Blum</b> <b>*Joe Candilora</b> <b>*Bud Cashin</b> <b>*Dick Cesaroni</b> <b>*Mark Cleaves</b> Gary Condrey <b>*Coleman Coughlin</b> <b>*Jack Coughlin (Deceased)</b> <b>*Pat Coulter</b> <b>*Howard Crowell</b> <b>*Larry Davis</b> Ed Demrest Mike Enos Max Felser <b>*Terry Garrett</b> Jimmy Greene George Hofstetter <b>*Nile Holmes</b> <b>*Jasper Hood</b> <b>*Art Jackson (MOH)</b> Dane Jensen <b>*Floyd Johnson</b> <b>*Tom Kelly</b> <b>*Paul Kim</b> <b>*Gary Kipp</b>  (31) 39SG/22G</p>	<p><b>*Al Kinsley</b> Dennis Kumaus Kathy Lander <i>In Memory of Richard Lander</i> <b>*Al Lansdale</b> <b>*J.J. Leonard</b> <b>*Bill Maker</b> Dave Marshall Barbara Martin <i>In Memory of John Martin</i> <b>*John F. Meseure</b> <b>*Charlie Meter</b> <b>*Richard Oldenburg</b> <b>*Sally Parry</b> <i>In loving memory of her father Herb Parry</i> Bob "HomDog" Perry Roland Pinza Edna Rea <b>*Jeff Roberts</b> Tom Rohrback <b>*Francis Shea</b> <i>In memory of Phil Shea</i> Bill Shedlov <b>*Chuck Singer</b> <b>*Maury Starr</b> John Stoddard <b>*Zack &amp; Sue Taylor</b> Don Tennenbaum <b>*Bill Turner</b> Charles "Eddie" Turner <b>*Dale Turner</b> <b>*Myrl Wallace</b> <b>*Tom &amp; Diane Whetzel</b> <b>*Al Wright</b>  (30)</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**Semper Fi**

Bold Plus\* Denotes Super Grunts Status  
\$200.00+ donation

61 Honored Grunts Club Members for  
OCT. 1, 2010/ SEPT 30, 2011

*Thank You For Your  
Continued Support*



**VIETNAM BATTLEFIELD TOURS**

"Together then, together again..."

**Ed "Tex" Stiteler**

India 3/7 1966-67

210-828-5773

Email: [Tex@vietnambattlefieldtours.com](mailto:Tex@vietnambattlefieldtours.com)  
[www.VietnamBattlefieldTours.com](http://www.VietnamBattlefieldTours.com)

5150 Broadway #473, San Antonio, TX 78209

**H & M MILITARY SUPPLIES**

U.S.

M.C.



301 N. Coast Highway  
Oceanside, California 92054  
(760) 722-1029 FAX 722-6653  
1-800-555-3526  
[www.hmmilitary.com](http://www.hmmilitary.com)



Bob Wexler  
Cat Wexler  
T. G. Wexler  
Owners

24504 Lyons Ave. • Newhall, CA 91321  
Restaurant: (661) 259-6733

Where the Semper Fi Mailing Squad meets.

Present this Ad and receive a LARGE pizza  
for the price of a medium  
Offer Good only at the Newhall Vincenzo's



**Steve & Olivia Parker**  
**GySgt USMC**  
**Retired**



[www.quailvalleysilkscreen.com](http://www.quailvalleysilkscreen.com)  
Email: [dumb\\_not@yahoo.com](mailto:dumb_not@yahoo.com)  
[steve@quailvalleysilkscreen.com](mailto:steve@quailvalleysilkscreen.com)



**PFEILER & ASSOCIATES ENGINEERS, INC.**  
Civil Engineering - Surveying

**GLENN N. HOLMES**  
[glennh@pfeilerassociates.com](mailto:glennh@pfeilerassociates.com)

14181 Fern Avenue, Chino, CA 91710  
Tel (909) 993-5800 Fax (909) 993-5801  
Direct (909) 993-5808 Cell (909) 374-6083



1<sup>ST</sup> Marine Division Association  
Life Member  
Los Angeles County Chapter Bugler

**RICHARD W. OLDENBURG SGT. USMC 53-56**  
LIVE TAPS ON REQUEST

25101 Bear Valley Rd. #42  
Tehachapl, CA 93561

661-557-2730

661-972-0703

[jazjoc@dishmail.net](mailto:jazjoc@dishmail.net)

**PLEASE CUT THIS OUT AND SAVE IT**

Upon the Death of Member of the Chapter the Family shall  
instruct the Funeral Director to call the below number and  
provide the listed information to Headquarters Marine Corps.

**Funeral Honors**  
**1-866-826-3628**

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

**A Burial Detail will not be provided  
unless the above is complied with.**



## Editors Corner 2011 Reflection on 2010

Dale Turner, Editor

As I reflect on 2010 I can not help to think what another great year this Chapter has had. The Chapter seems to get better with each passing year.

The success of the Chapter can only be attributed to the dedication of the elected officers, directors, members and Chapter supporters.

Tom Whetzel is to be commended for his leadership as the 18th President of the Los Angeles County Chapter. During his two year term his guidance and well thought-out decisions coupled with the support, input and backing of his officers and directors helped to achieve several great accomplishments. The greatest accomplishment being the Family of Warrior Dinner. This program will continue in 2011 and into the future, providing support to the families of our deployed Marines and FMF Corpsman.

Chapter Vice President Maury Starr also is to be commended. Taking the helm during the Presidents absence. You would not expect less from a 1st Mar Div. Recon Marine.

All the officers did an outstanding job as did the directors this past two years. Most will continue to march on for another two years.

Dick Cesaroni as the Legal Officer held many a feet to the fire demanding accountability. He is seeking another term as Legal Officer.

John Arthur did an outstanding job as the Membership Officer. His computer and organizational skills allows the chapter to remain a cut above when it comes to maintaining a membership data base. He too is seeking another term in that position.

Bill Turner, is to be commended for his efforts as Chapter Treasurer. I'm pleased to say he too will seek another term as Chapter Treasurer.

Charlie Meter after serving two years as Sgt At Arms has made the decision to seek the office of Vice President. Needless to say his leadership at that level is welcomed.

Myrl Wallace has served diligently as Chapter Secretary for the past two years. He drives from Santa Maria to Newhall at least once a month to attend meetings and mailings, a two and half hour drive (one way). He has expressed his desire to become the Chapter President. If elected to that position he will become the first FMF Corpsman to hold that office.

I don't want to forget to mention our directors. Norm Kellems, Jimmy Greene, Ed Demrest, Jim Mann, Nile Holmes and Richard Oldenburg. Kellems, Greene, Mann and Demrest will seek another term as director. Nile Holmes is a candidate for Sgt At Arms. Richard Oldenburg candidate for Chapter Secretary.

These Marines and FMF Corpsman are dedicated and committed to the future and success of the Los Angeles County Chapter, Inc. Remember this, like the Corps, the Chapter is looking for a few good men to join us and help lead the Chapter into the future.

Until next month, happy trails, Semper Fidelis and Bodfish Forever. Dale 661-253-1981 dalefmda@earthlink.net



**Bodfish Campout Motel**  
Lock In Your Room Today!  
Call Jay & Connie Kim  
(805) 524-0440

**Notice:** I spoke with Jay & Connie Kim, proprietors of La Posada Motel. They informed me that they have had two inquiries regarding room availability during Valentines weekend February 2011. **Both were wedding groups.** They suggest we book our rooms **NOW!!**. A Credit card will hold the room and will not be charged until you arrive.  
**"GIT R DONE MARINE"**



**BODFISH SKINNY**  
.....or just plain BS

Bob "IAS" Martinez, President

It's almost over, my term as Bodfish President. It has been an extremely stressful year. Toni and I are about fed up with all the security issues that come with being a Bodfish President. We have had to put aluminum foil on our bedroom and bathroom windows to keep the **\*RECTUM Team** from peering in.. I now understand what all the BFPP endured and why they demand an increase to their Bodfish PP Pension.

I hope you will all come to the Bodfish Campout in February and watch me slip the Bodfish Bone to the next President whoever that may be.

If you are attending the Campout and plan on staying at the Best Western Motel you had better make your reservation right away if you have not yet done so. They are filling up fast.

Setting a side the security issues I enjoyed, for the most part, serving as your Bodfish President.. Toni says, "As the Bodfish First Lady the free drinks made the year go by much easier"  
We look forward to Mike "Squidley" Enos Bodfish Saloon and music, margaritas and dancing.

**See you in February.. Semper Fi & Bodfish Forever**  
**Bob**

**\*RECon Tactical Undercover Monitoring Team**  
Established in March 2010. Comprised of 12 highly trained and motivated Bodfishers who are dedicated to the security of the Bodfish President. Their identities are only known by the Bodfish Past Presidents.

## Support the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines, 1<sup>st</sup> Marine Division

On 3 December, Molly and I traveled to Camp Horno for a Memorial Service for the 14 Fallen Heroes of the 3/1 who served in Garmsir District, Helmund Province, Afghanistan. It was a very moving ceremony. Thanks also to chapter member Bob Bobst for also attending the service. Please keep all of our Marines and Corpsmen in harm's way in your prayers.



We hope that those members who attended the Holiday Luncheon had a chance to meet our guests from the 1/4. Family Readiness Officer, Sebrina King was there with her husband, Master Sergeant Pat King. We were also pleased to have with us Mrs. Darcy Shiller, her daughters - Jade and Isa and her mother Mrs. Diana Caliguri. Mrs. Shiller is an active volunteer with the families of the battalion and is quite familiar with our programs. She is the wife of Major Jackie Shiller, Weapons Company Commanding Officer. (He was promoted to his current rank while on deployment).



The Battalion returned home on 17 December. What a great Christmas gift for the families!

Thanks to our members who assisted Sebrina during this hectic time.

As we begin 2011, please let us know of additional support activities you feel the chapter should be involved in.

Thanks again for all your support in keeping with the spirit of the Corps.

Molly and I would to thank all the members and non- Semper Fidelis,

Tom Kelly  
818/884-5355  
takellype@att.net

## 2011 Calendar of Events

### JANUARY 2011

LA Chapter Annual Business Meeting  
Saturday, January 22, 2011

Odyssey Restaurant  
15600 Odyssey Dr., Granada Hills, CA 91344  
Cost: \$30.00 Per person

Make checks payable to FMDA-LA  
Mail To: FMDA-LA PO Box 220552, Newhall CA 91322  
Note: There will be an election of new Chapter Officers.

### 1st Marine Division Anniversary

Camp Pendleton/Oceanside CA  
Monday, January 31 to Friday, February 4, 2011  
Refer to your OBN for more information  
Or call FMDA HQ at 760-967-8561

### NOTICE

Both the Chapter Rep & Directors meeting will be held on Tuesday 1 February 2011

Chapter Rep 1000-1200

Directors Meeting 1300—1500

Oceanside Chamber Of Commerce  
928 North Coast Highway  
Oceanside, CA 92054

(Across from H&M Military Supply)

### FEBRUARY 2011

Bodfish Campout, Piru, CA  
10 - 13 February 2011

Big lunch and presentation on Friday,  
11 February 2011 at 12 Noon.

The United States Marine Corps  
Mounted Color Guard will be present  
for the presentation and all formations

Registration Form on Page 5

For Lodging contact:  
Best Western La Posada Motel -  
805 524-0440

Mention "Marines, 1st Marine  
Division, Bodfish"  
when making your reservations

**BODFISH FOREVER !!**

## A Message From Our Chapter President Tom Whetzel

twhetzel@socal.rr.com) - 661-251-7564

### Semper Fi Marines and FMF Corpsman



Happy New Year, I hope everyone had a most enjoyable holiday season, as we leave 2010 to 2011. Who would have thought, that we had our 32<sup>nd</sup> annual Christmas Party, with so many friends and family (97) to share the joy of the holiday spirit.

January 2011, marks the 70<sup>th</sup> Anniversary of the 1<sup>st</sup> Marine Division. The anniversary commemoration will be Jan. 31, to Feb. 4<sup>th</sup> at Camp Pendleton. If you plan on attending, please make your reservations.

Plan to attend our annual business meeting, and the election. Join us as we elect our new chapter officers and directors for the term of 2011 to 2013 on January 22, 2011, at the Odyssey Restaurant. Doors open at 0930, and the meeting starts at 0945. The brunch will be served at 1100.

I want to thank the Los Angeles County Chapter Officers, Directors, and the membership, Marines, and Corpsman, for supporting me the past two years as your Chapter President. Each of you made me proud to be of service.

Until next time, I bid you, Semper Fidelis and Bodfish Forever.

Tom

**You now have the option to receive the Semper Fi News by "E" mail or by traditional "Snail Mail".**

To continue to receive your Semper Fi News by "Snail Mail" you need to do nothing, except just sit and wait for it to arrive. The Semper Fi Mailing Squad, under the leadership and direction of Past President Floyd Johnson, will get it folded, labeled, stamped and to the US Postal Service. The mailing generally takes place on the last Tuesday of the month.

If you would like to start receiving your Semper Fi News electronically (Email) just Email your **Name and Email address** to the Semper Fi News Editor, Dale Turner at **dalefmda@earthlink.net**

The Newsletter will be sent to you in a PDF format that can generally be opened with any computer.

The advantage of Email delivery is two fold: **First**, Email readers will receive their Semper Fi News at least five to seven days before the "Snail Mail" reader. **Secondly**, You will help to cut the chapters cost associated with "Snail Mail" (US Postage, now .44 cents and going up.)

A hard copy may be Snail Mailed to all members twice a year in conjunction with our Chapter Fund-raiser starting in June ( Jack Coughlin Annual Fund-raider) and the Christmas Party. This will be determined by the Board of Directors.

**Note: All members will be mailed a hard copy in a Chapter election year.**

# Bodfish Campout 2011

Once again the Bodfish Campout will be held at the Piru Petroleum Club located at 3824 Guiberson Rd, Piru Fillmore, CA 93015. Remember, when you get to the intersection of Torrey Rd and Guiberson Rd. stop at the stop sign. Do not make a left or right turn. Drive directly into the petroleum plant facility and head for the flag pole.

The registration fee will remain at \$5.00 per person. This fee helps to pay the rental f of the facility along with the trash dumpster and portable toilets. The cost for Friday and Saturdays dinner meal has been reduced to \$10.00. Tom Martin will be on hand to receive breakfast and lunch donations (\$3.00 per person or two for \$5.00). So, make a friend and save 4 bits.

The Bodfish Chapter will be sponsoring the Friday meal and members of the Piru Petroleum Club are invited to attend. Bodfish member Norms Kellems will be coordinating the Friday noon meal with Hollywood Movie Catering. The meal will be served at 12 noon sharp. This will be the largest meal of the day at a cost of \$10.00 per person.. Norm along with Past Bodfish President Coleman Coughlin will be cooking the Saturday night meal under the watchful eyes of Howard "Bodfish" Bales and Camp Gunny Paul Feickert.

Most of you have been doing this campout for a long time so you know how it works. Bring your own drinking water and snacks. Food donations are welcomed. We need eggs, bacon bread, coffee etc to get us started for the first morning. Hot dogs, chips for lunch. So, ketchup, mustard and relish donations are in order. The money Tom Martin collects from you in the chow line will help buy more grub.

Squidley will be setting up the Bodfish Saloon inside the building. It will be located in the Piru Petroleum Club bar area.. It will be an open bar, however donations are always welcome. Libation donation of a 1.75 bottle will insure everyone stays merry. RV's, trailers and tent campers, remember hook ups are limited. Be prepared to be self contained during the campout. Get your registration form in ASAP. If you are staying at the motel I suggest you book your rooms now. Be sure to mention you are with the Marines, 1st Marine Division Association Bodfish Chapter. Hope to see you all there.

**Hook Ups are limited . Before requesting an electrical hook-up please call or Email Dale Turner to check on availability . 661-253-1981 - dalefmda@earthlink.net**  
**Cut out and mail your registration form today**



**Bodfish Campout 2011 10 February - 14 February 2011**



### PRE-REGISTRATION

**DUE NO LATER THAN FRIDAY, 4 FEBRUARY 2011**

Name: \_\_\_\_\_ Date Received \_\_\_\_\_ Registration# \_\_\_\_\_ CK# \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone Number: (Cell or Home phone) : \_\_\_\_\_ Email: \_\_\_\_\_

### PRE-REGISTRATION:

**Pre-Registration \$5.00 per person**

**(Walk-in's & Registration received after 4 February is \$10.00)**

Number in your party \_\_\_\_\_ Times \$5.00 per person( registration fee) ..... \$ \_\_\_\_\_

Fri. 11 Feb \_\_\_\_\_ Meal Tickets (\$10.00 per person) ..... \$ \_\_\_\_\_

Sat. 12 Feb \_\_\_\_\_ Meal Tickets (\$10.00 per person) ..... \$ \_\_\_\_\_

### RV/Trailer/Tent Information ( Please fill this portion in completely)

Due to the limited space and number of electrical hook up boxes(8) with approximately two plugs Members are encouraged to bring and use their own generators.

I will be arriving on (Circle one) Th - Fri - Sat \*\*\* I will be departing on (Circle One) Sun - Mon.

Size of RV/Trailer \_\_\_\_\_ ft. Size of Tent \_\_\_\_\_ x \_\_\_\_\_ ft.

Elect hook-up requested No / Yes (\$10.00 per day Times \_\_\_\_\_ days) .....

Total all above amounts

**TOTAL \$ \_\_\_\_\_**



**I will be staying at the:**  
**Best Western La Posada Motel**  
**827 Ventura St. Fillmore, CA 93015**  
**( 805) 524-0440**

**Make your check payable to: FMDA-LA and mail to:**  
**Dale Turner 24415 Lisa Kelton Pl., Newhall, CA. 91321-2341**  
**Please put "Bodfish Campout 2011"**  
**in the memo portion of your check.**