

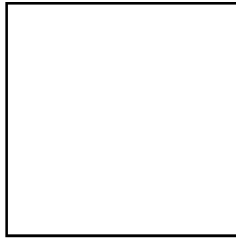
# Semper Fi News

Los Angeles County Chapter, Inc  
1st Marine Division Assn.  
5429 Hazeltine Ave.  
Sherman Oaks CA 91401  
Address Service Requested



"In God We Trust"

## First Class Mail



GOD BLESS AMERICA

# Semper Fi News

Los Angeles County Chapter, Incorporated  
1st Marine Division Association

## June 2008

Dale Turner, Editor



SEMPER FIDELIS

### OUR CHAPTER FUND-RAISER FOR 2008 GETS UNDERWAY

It's that time again our Annual Fund-raiser is in full operation. Your raffle tickets are included in this mailing. Buy and mail back your raffle tickets now before you set them aside and forget all about them. This has been the LA County Chapters life blood for the past twenty-five years. All the raffle tickets must be returned to the Chapter no later than 1 September 2008 to be eligible for the \$5000.00 Alpine Village grand prize drawing. Remember the Chapter gets 100% of every ticket sold, every dollar goes to the Chapters General Fund. Dale Turner will be filling in for Jack Coughlin this year as the Fund-raising Chairman. Let's give Jack a boost and make this year the very best fund-raiser ever.. If your budget will allow purchase at least two books your \$50.00 tax deductible donation will go along way to help support our Chapter and to keep it strong. All you Grunt and Super Grunt Members the Chapter looks forward to your continued support.. Semper Fi!!

### Welcome Aboard!

To new Chapter Life Member  
**Ed "Tex" Stiteler**  
India 3dBn, 7th Marines  
Vietnam Vet  
Sponsored by  
Dale Turner

See Tex's Ad on page 7

### Warning Order!

Prepare to saddle up for the Annual  
Camp Pendleton Del Mar Campout  
**12-15 September 2008**  
Full payment must be received by 15 August 2008  
See page 5

### Wishing Jim Bodack A Speedy Recovery

Jim's underwent quadruple by pass surgery. He is recovering at his Daughters down by San Diego. You can send your get well cards to him in care of his daughter.  
Jim Bodack C/O Vicky Gross  
12226 La Donna Lane  
Lakeside, CA 92040

### Going To FMDA Reunion In August? We still have eight seats available.

The Chapter has purchased three tables, seating for ten, for the Saturday night Banquet Dinner. If you would like to sit at one of the LA/Bodfish Tables please send your payment of \$75.00 per person along with your meal choice to Dale Turner.

Make check payable to **FMDA-LA** "Not Dale Turner" and mail to:

Dale Turner  
24415 Lisa Kelton Place  
Newhall, CA 91321-2341

Los Angeles County Chapter Inc- 1st Marine Division Association  
Membership Application/Renewal Form

#### MEMBERSHIP ELIGIBILITY

Membership in the First Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in**, is **now serving**, was **attached to**, or **in support** of the First Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **First Marine Division Assn-Los Angeles , LA Chapter, 5429 Hazeltine Av. Sherman Oaks CA 91401** (Make check payable to: FMDA-LA)

#### Dues

National Annual Membership—\$30.00	National Life Membership-\$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership- \$100.00
<b>Total \$45.00</b>	<b>Total \$1100.00</b>

**Attention!** Active Duty Marines: National Membership is \$20.00. Your LA Chapter Membership is **FREE**

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ DOB: \_\_\_\_\_ Last four digits of SSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip+4): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Spouses Name \_\_\_\_\_ Email: \_\_\_\_\_

Unit(s) Served With: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Campaigns: \_\_\_\_\_

Employer Info. (Optional): \_\_\_\_\_ WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

June 2008 Issue

IF THIS IS A RENEWAL, CHECK HERE  ACTIVE DUTY CHECK HERE

Revised 8/05/07

#### Features

Officers and Directors Page 2 - Grunt Club Members for 2007 / 2008 Page 2 - Upcoming Events & 1/4 Support Page 3  
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Visit the Chapter Web Site: [www.1stmarinedivisionassociationla.org](http://www.1stmarinedivisionassociationla.org)

**CHAPTER OFFICERS**

**President Emeritus For Life**  
William "Bill" Ping  
(760) 329-1947

**Honorary President**  
Jack Coughlin  
(818) 782-8156

**Jr. Past President**  
Tom Kelly  
(818) 884- 5355

**President** Bill Turner  
(818) 786-5326  
**Vice Pres** Tom Whetzel  
(661) 251-7564  
**Adjutant** Dale Turner  
(661) 253-1981  
**Treasurer** Jack Coughlin  
(818) 782-8156  
**Secretary** Luis DeLaCruz  
(661) 242-2195  
**Membership** John Arthur  
(661) 297-2125  
**Legal Officer** Dick Cesaroni  
(661) 297-2028  
**Sgt at Arms** Maury Starr  
(818) 981-7688  
**C/Rep** Tom Whetzel  
(661) 251-7564

**Directors** Richard Oldenburg  
(661) 821-1683  
Norm Kellems  
(661) 944-6081  
Jimmy Greene  
(661) 297-7968  
Paul Blum  
(310) 204-5057  
Charlie Meter  
(661) 297-5577  
Floyd Johnson  
(661)257-4924

**Support Personnel**

**Liaison Officer** Heeman S. Lee  
To Korean Marines Home (818) 703-0815

**Webmaster** Open Position

**Chaplain** Bill Turner  
(818) 786-5326  
**A/Chaplain** Al Kinsley III  
(760) 251-2203

**Welfare and Morale** Fran Lewis  
(818) 341-8593  
Joe Candilora  
(909) 596 -1894

**Devil Pup Coordinator** J.J. Leonard  
(818) 992-1414

**Directors at Large**

**Anna Brown**  
(310) 393-1946  
**Joseph Smith**  
(213) 744-4827  
**Col Sung Ho Lee**  
(760) 430-2116  
**Paul Kim**  
(213) 268-8187  
**Mike "Squidley" Enos**  
(925) 754-0869

**FMDA National President**  
Frank Lindstrom  
479 W. Eagle Lake Dr.  
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Email: felsah@aol.com

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**Col. Len Hayes, USMC Retired**

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1st Marine Division Assn.  
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(760) 967-8562  
E-Mail Address  
oldbreed@sbcglobal.net

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**Send or Email Articles to:**  
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24415 Lisa Kellton Place  
Newhall, CA 91321-2341  
DALEFMDA@earthlink.net

**Chapter Mailing Address:**  
FMDA-LA  
5429 Hazeltine Ave  
Sherman Oaks CA 91401

**GRUNT CLUB MEMBERS**

The following members are major contributors to the  
Annual LA Chapter / Alpine Village Fundraiser.

**Grunt Club Members**  
1 Oct 2007 to 30 Sept 2008

- American Legion 507  
**\*LA CHAPTER**  
**\*Mellon Bank**  
**\*Sentinel Investigations**  
**\*Jim Anderson**  
Anonymous 1  
**\*Mary Anthony**  
*In memory of*  
**Tony Anthony**  
John Arthur  
Peter Barnett  
Bob Barron  
**\*Michael Bernstein**  
David Bigbie  
**\*Paul Blum**  
Bob Bobst  
**\*Dick Cesaroni**  
Gary Condry  
**\*Coleman Coughlin**  
**\*Jack Coughlin**  
**\*Pat Coulter**  
**\*Howard Crowell**  
**\*Frank DeFina**  
Luis De La Cruz  
Dave Delgado &  
Sara Carlton  
*In honor of Marine*  
*Michael Ludvik*  
Ed Demrest  
Don Farquar  
Max Felser  
**\*Bob George**  
Gene Greene  
**\*Jim Hackett**  
George Hatzidakis  
George Hoffstetter  
**\*Jasper Hood**  
**\*Art Jackson**  
**\*Floyd Johnson**  
**\*Jerry Johnson**  
Norm Kellems  
**\*Tom Kelly**  
**\*Paul Kim**  
**\*Gary Kipp**  
Kathy Lander  
*In memory of*  
*Richard Lander*  
**\*J.J. Leonard**
- \*Tone Lovell**  
*In memory*  
*of Bob Lovell*  
**\*Bill Maker**  
Dave Marshall  
**\*Bob McKee**  
**\*Charlie Merten**  
**\*Bruce Noonan**  
Pat O'Flaherty  
Richard Oldenburg  
**\*Everett Partridge**  
Raul's Pharmacy  
Carol Ratcliff  
*In memory of*  
*Chuck Ratcliff*  
**\*Ernie Riesen**  
**\*Don Reid**  
**\*Marlene "Sam" Reiss**  
**\*Jeff Roberts**  
**\*Dick Rogge**  
Tom Rohrback  
**\*Leo Rothove**  
**\*Rusty Russell**  
**\*Richard Sams**  
Sandy Sandoval  
Gene Schultz  
**\*Francis Shea**  
*In memory of*  
*Phil Shea*  
Bill Shedlov  
**\*Chuck Singer**  
**\*Joe Smith**  
**\*Maury Starr**  
**\*Zack Taylor**  
Don Tennenbaum  
**\*Bill Turner**  
Charles E. Turner  
**\*Dale Turner**  
**\*Ken Wagner**  
**\*Myrl Wallace**  
**\*George Waselinko**  
**\*Tom & Diane Whetzel**  
**\*Al Wright**  
Terry Young  
**\*\*Joe Martinez & Donna Kay**  
*In memory of*  
*CWO4 James Carroll*  
*MSgt Robert Heine*  
*Capt. "Pete" Flournoy*  
**\*\* One Hundred dollars donated**  
for each Marine.

(41)

**Bold Plus\***  
**Denotes**  
**Super Grunt**  
**\$200.00+**  
**donation**

(39)

**80**  
**Grunt Club**  
**Members**



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Phone: (866) 776-2607  
Local: (405) 602-5490  
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Local Fax: (405) 602-5470  
Website: www.grunt.com

**Don Whitton**  
info@grunt.com

**ALPINE VILLAGE**

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**Hans Rotter**

President

"Marines and FMF Corpsman always welcome"  
Relatives by appointment

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Semper Fidelis



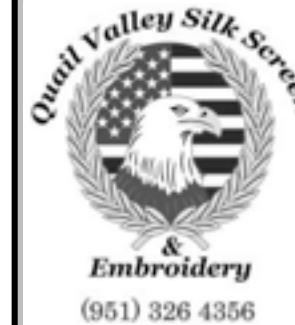
Grunt Club Member

Richard Oldenburg  
Marine Corps Musicians Association  
PMB42  
25101 Bear Valley Road  
Tehachapi, CA 93561-8311  
(661) 821-1683 -mail: jazjoc@sierratel.com



For Further Information Contact  
Devil Pups Coordinator

**"J.J." Leonard (LAPD Retired)**  
**818-992-1414**  
**JJJUSMCBCMC@aol.com**



**Steve & Olivia Parker**  
**GySgt USMC**  
**Retired**



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Where the Semper Fi Mailing Squad meets  
to mail out your newsletter.  
Special Thanks to the Wexler's



Bob Wexler  
Cat Wexler  
T. G. Wexler  
Owners

24504 Lyons Ave. • Newhall, CA 91321  
Restaurant: (661) 259-6733

Present this Ad and receive a **LARGE** pizza  
for the price of a medium  
Offer Good only at the Newhall Vincenzo's





Dale Turner, Editor

## Editors Corner 2008

**“Now you understand my frustration”**

I spent two and a half hours with Jack Coughlin on Friday, 30 May in his hospital room at Valley Presbyterian Hospital. He looks great and can finally talk again. Boy! Can he talk!

Jack has a couple more weeks of respiratory therapy before moving into his next phase of recovery, walking!

During our visit it was all about Chapter business. I explained how difficult I have found it to be just to get a simple head count for the Corpsman Up / Memorial Service scheduled for Saturday, 7 June from our members. How do you know how much food to order or plan for seating if you don't know who's coming. How do you pay the deposits for the facility and food without touching the Chapter operating funds (Newsletter, mailing costs, labels, admin etc.)

“How can you get the members to send in their money, Jack?”, I asked.

Jack responded, “*Now you understand my frustration*”. *I really wish I knew how to get them to understand that it just doesn't happen. That the food just doesn't show up and there is plenty for all.*

*Unfortunately, often there isn't enough chow to go around and it seems to be the ones who are the first to get their money in that go without. You have those who you can count on to be the first to respond to your request in the newsletter. Without those individuals, Grunt Club members and all the other members who support us during our annual fund-raiser we would be in bad shape.*

Yes, I now understand the frustration first hand. So what am I going to do about it. Here's what I'm going to do.

**First,** Those who pay in advance will get fed first. Why, because those who show up at the door often eat before those who paid in advance leaving them with nothing or the scraps

The vendors only bring enough food for the count we give them. So you say, “Just order more food”. That would work as long as sixty people showed up. If only 45 show up the Chapter takes it in the shorts for fifteen meals. That's money out of our General Fund, operating monies.

**Second,** If you don't pre-pay and show up at the door expect to pay more!! So, if you didn't send your check in for the Corpsman Up / Memorial Service have a **\$20.00** bill in hand for each person in your party.

Enough said.. Maybe, just maybe you'll read this and get the message!

Semper Fi and Bodfish Forever.

Dale Turner, Past President  
Adjutant, Editor and Acting Treasurer  
dalefmda@earthlink.net (661-253-1981)



## Camp Pendleton Del Mar Campout 2008

Operating Procedures (SOP) coupled with an increase in prices will have an impact on this year and future campouts at Del Mar.

Sharkey's Officers Club and all Clubs on Camp Pendleton fall under the watchful eye of Marine Corps Community Services (MCCS).

Sharkey's (MCCS) is now requiring that we have a 50 person minimum for Saturday and Sunday night dinners. In addition, a \$500.00, non refundable, deposit is required for each scheduled event.

We have not had a problem with our attendance for Saturday night's dinner in the past, so I feel comfortable with posting the \$500.00 deposit and guaranteeing at least fifty people. In fact, I estimate our attendance Saturday night will close to 80.

But Sunday's attendance presents a problem. Over the past two years the attendance for the Sunday dinner has dropped off. Last year we had less than thirty for dinner on Sunday.

A decision had to be made. After discussion with Jack Coughlin, Dale Turner and Bill Turner it has been decided to cancel Sundays dinner.

This is unfortunate, but necessary. However, I feel we will adapt and overcome the situation. Perhaps a nice fire, pizza and beer on the beach is in order. We will just have to wait a see.

I'm anticipating that the cottages will fill up fast this year. I can not impress upon you enough that if you are planning to attend to get your reservation (Check) in ASAP.

Regardless of how long you've been coming to the Del Mar Campout once we have assigned the 36 cottages you'll be put on a waiting/cancellation list.

If we fail to fill all 36 cottages by August 15th we will have to turn the un-assigned cottages back to Del Mar Joe.

Remember that cottages will only be assigned when your check is received. The Chapter will not hold a cottage for you.

Semper Fi

Dick Cesaroni, Past President  
Chapter Legal Officer  
661-297-2028  
Email: dick\_rose@sbcglobal.net

## FMDA-LA Calendar of Events

### Corpsman Up ! & Chapter Memorial Service

Saturday, June 7, 2008 1100  
Rancho San Antonio Boys Town of the West  
21000 Plummer Street, Chatsworth, CA  
West of DeSoto Ave.

~~Price will be \$18.00 per person~~

**It's too late now to send a check!!**

**The cost at the door will be**

# \$20.00

Only 14 members have sent in their payment.

**Thank you and a Big Semper Fi to**

Dick Cesaroni - Floyd Johnson - Tom Kelly - Jasper Hood  
Jim Greene - Myrl Wallace - Tom Whetzel - Maury Starr  
Bill Turner - Chuck Singer - Max Felser  
Norm Kellems - Joe Candilora - Dale Turner

Also to the FMF Corpsmen who offered to pay for their meal.  
Thank You.. But this is your day.

## BODFISH NASHVILLE '08

Located in the  
Nashville Star Room,  
in the  
Delta Section  
of the Opryland Hotel



The Bodfish Hospitality Room will be open starting Monday, 25 August until Saturday, 30 August. For those **not** attending the Banquet Dinner the Hospitality Room will remain open for your drinking pleasure.

For questions concerning the Nashville Bodfish Hospitality Room call or Email Squidley at **925-754-0869**  
**shortstick3901@aol.com**

Or if you would like to make a donation please

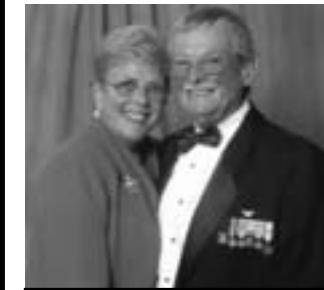
Send your check payable to:

**Mike Enos**

Mail to:

**3901 Eagleridge Drive  
Antioch, CA 94509**

## Support the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines, 1<sup>st</sup> Marine Division



Molly and Tom Kelly

Our 1<sup>st</sup> Diaper/Baby Wipe/ Baby Blanket drive of the year will be held in conjunction with the Annual Corpsman Up/ Memorial Service on June 7<sup>th</sup> at the Rancho San Antonio Boys Town in Chatsworth.

We are looking forward to an outstanding effort.

Here are some of the ways you can participate:

1. Bring diapers and/or baby wipes and baby blankets with you;
2. Bring a check earmarked for 1/4 families; or
3. If you cannot attend, make out your check payable to **FMDA-LA** and send to:

**1st Mar Div Assn. -LA Chapter  
24415 Lisa Kelton Place  
Newhall, CA. 91321**

Molly and I will purchase the diapers/wipes and take them to Camp Pendleton. Don't forget to earmark your check 1/4 families. We have just returned from the Marine Corps Aviation Reconnaissance Assoc. reunion. One of the wives of a LA Chapter and MCARA member, who resides in AZ., read about our assistance with the 1/4 families and is sending a check for our diaper drive. Even though you are not in the area you can still participate.

I would like thank a good friend of the chapter, Terry Garrett of Heath, TX. for his support of the 1/4 families. Terry is making bracelets and key fobs and selling them to folks at the station as well as to some of the baseball and soccer teams that their kids play on. They are all very pleased to know where the money is going and that it will support a worthy and needed effort. THANKS TERRY!! We will have a sample of Terry's efforts at the Corpsman Up/Memorial Service if you would like to place an order.

We are starting to plan a summer picnic with the 1/4 families while the Marines are at Mojave Viper for a month. This event will take place sometime during mid-August to mid-September. We will have more information and details in the next newsletter as the plans are formulated.

The rest of our scheduled activities to date are:

- Aug/Sept – Family Picnic – Date To Be Determined
- Sept – Del Mar Campout – Diaper/Baby Wipe Drive
- Nov/Dec – Holiday Commissary Gift Certificates
- Ongoing – Manufacturer Coupons & Baby Blankets

Thank you for all your support in keeping with the spirit of the Corps.

Semper Fidelis,

Tom Kelly  
t.takelly@verizon.net

## A Message From Our Chapter President, Bill Turner (billturner26.2@att.net)



### Borrowed Time

How much money would you borrow if it was interest free and you never had to pay it back? I'd get as much as they would give me! Those are pretty good terms.

Here's something even better. I know how you can borrow time, and in my book time is infinitely more valuable than money. I mean, money can come and money can go, but we are each allotted the same amount of time and once it's gone, you can't get it back.

I discovered a way to "Borrow" time and based on my research, the average person can borrow as much as six hours a day with no interest, the best part is that you never have to pay the time back. What would you do with an extra six hours per day? What could you accomplish if your day was 30 hours long, compared to everyone else's 24? What skills could you learn? What sort of relationship could you develop with your family and friends? What could you accomplish if you had an extra six hours per day? What books could you read or write? What could you master? What dreams could you make real? All our days are only twenty-four hours, and we can't borrow from our neighbor. But we can borrow from ourselves and never have to pay them back. I read a report that indicated the average U. S. Citizen spend six hours per day working a full-time job (40 hours per week is 42 hours in front of the TV). That makes television watching seem pretty expensive, in my mind.

A guy who makes \$40,000 a year at his job is losing about \$40,000 a year in lost income by parking in front of the TV for more hours than he works. What if you (a person) decided that this year, they would watch no more than three hours of television per day, every day of the year. That's still 1,095 hours for the year spent watching television. That time is equivalent to over 27, full-time work-weeks. That's like getting to work for almost seven months straight without it costing anything but "**Borrowed Time**".

What would you do with a few hours of borrowed TV time each week? If you aren't sure I'll get you started with my list of things to do instead of watching TV.

Give me a call. Until next month, Semper Fi Bill



Jack Coughlin & Son Coleman BF (IAS) President

Semper Fi and Bodfish Forever!!  
Coleman Coughlin "IAS" Bodfish President 2008.

**\*Steve** - Steve Kary is Jack's Son-in-Law, married to Jack's daughter Kathleen. He passed away on 17 May as a result of a stroke suffered on 4 May. Steve was 48 years old. He leave behind Kathleen and his two teenage sons Brian and Sean.

## BODFISH SKINNY ..OR JUST PLAIN BS

jackfmda@adelphia.net

My Dad's been transferred to Valley Presbyterian Hospital to begin extensive respiratory therapy. For the next thirty days. Recovery has been slow but he is improving.

The death of **\*Steve** has really been a shock to our family and has put a strain on all. It's hard to express how much we all appreciate the kind words, letters and cards that have been sent during these trying times.

With that said, we must focus on the future and getting back to business. Mike Squidley Enos is doing a great job in preparing for the Bodfish Hospital-ity Room in Nashville. For all those who will be attending I hope you will support his efforts.

Bill Tuner and Myrl Wallace will be arriving in Nashville on Sunday, 24 August to help Squidley set up. We should have a great time. My Dad still plans to attend, We'll see!! (?)

# Del Mar Campout 2008

Friday, 12 September - Monday, 15 September 2008

Check-in at 1500 - Check-out 1100

## Important!!

**Your Received Check is your confirmed reservation.**  
Payment must be received by Dale Turner no later than 1700 (5PM)

**Friday, August 15th 2008**

### Cottage Rental Rates

**\$210.00 for the weekend**

(Friday—Monday)

Chapter has Reserved 36 Cottages

Members are limited to one cottage per paid up member.

You must pay for all three nights whether you stay all three or not.

### RV / Trailer Rates

**\$35.00 per day**

no minimum

The Chapter has reserved

ten (10) RV spots 1 - 10

Payment must be sent to the Chapter

## Meals

This year there will be three meals offered. Two breakfasts and one dinner.

*There will not be a Sunday night dinner. Members will be on their own.*

Breakfast will be offered at the Gator Marines Mess Hall, 21 Area, on Saturday and Sunday.

### Breakfast at the Mess Hall

The cost will be \$5.00 per person, per day.

### Saturday Night Dinner At Sharkeys

\$25.00 Per Person

Includes tax and tip

## Saturdays Dinner "Tropical Theme"

Pineapple Coleslaw

Teriyaki Tri-Tip

Huli Huli Chicken

Island Rice Pilaf

Cinnamon Brown Sugar Sweet Potatoes with Marshmallow Gratin

Hawaiian Sweet Rolls

Iced Water, Choice of Coffee, Hot Tea or Iced Tea

The cost per couple which includes the Cottage, two breakfasts and Saturday dinner is

**\$280.00**

Your check is your confirmed reservation and cottage assignments will be made on a first come first served bases, no exceptions.

Make your check payable to: FMDA-LA and mail it to:

Dale Turner

24415 Lisa Kelton Place

Newhall, CA 91321-2341

If you have questions regarding the Campout Call Dick Cesaroni or Dale Turner. Their contact info is on page 2.