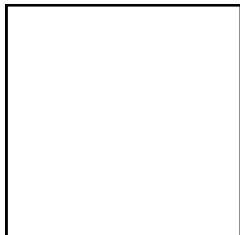


# Semper Fi News

Los Angeles County Chapter, Inc.  
1st Marine Division Association  
P.O. BOX 220552  
Newhall, CA 91322-0252



Happy Birthday Marines  
and have a  
Great Turkey Day



## First Class Mail

### Los Angeles County Chapter Inc- 1st Marine Division Association Membership Application/Renewal Form

#### MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in**, is **now serving**, was **attached to**, or **in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: **FMDA-LA**)

#### Dues

National Annual Membership - \$35.00	National Life Membership - \$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership - \$ 100.00
<b>Total \$50.00</b>	<b>Total \$1100.00</b>

**Attention!** Active Duty Marines: Your LA Chapter Membership is **FREE**

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ DOB: \_\_\_\_\_ Last four digits of SSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip+4): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Spouses Name \_\_\_\_\_ Email: \_\_\_\_\_

Unit(s) Served With: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Campaigns: \_\_\_\_\_

List no more than two \_\_\_\_\_

WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

November 2010  
Issue

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE

Revised 01/04/10



GOD BLESS AMERICA

# Semper Fi News

Los Angeles County Chapter, Incorporated  
1st Marine Division Association

## November 2010



SEMPER FIDELIS

*Dale Turner, Editor*

"Some people spend an entire lifetime wondering if they made a difference. The Marines don't have that problem."  
President Ronald Reagan, 1985



## Happy Birthday Marines

235 Years of Making History and Defending Freedom



### WINNERS OF THE 2010

Los Angeles County Chapter

"Jack Coughlin"

Annual Fund-raising Drive Drawing

**Mary Anthony - \$500.00 Prize**

**Jasper Hood - \$300.00 Prize**

**J.J. Leonard - \$200.00 Prize**

### Congratulations!



1932 - 2009

### Chapter Mourns The Passing Of

#### GySgt David L. Bigbie, USMC, Retired.

This announcement comes a year after David's passing.

David was a long time supporter of the LA Chapter and one of the original Grunts Club supporters.

David served in the Corps from 1952 to 1974 and saw combat action in Korea and two tours in Vietnam.

David served with Force Recon and was did several years on Embassy duty as an Embassy Guard.

After retiring from the Corps David worked in the Security Department for Northrop Grumman Corporation.

In 1994 David and his wife Marti moved to Hurricane, Utah .

Our heart filled sympathy goes out to his wife Martha "Marti" . Marti has asked to remain on our mailing list. She also continues to support the Grunts Club in memory of her husband David .

Until we meet again Marine.. Semper Fi

### ATTENTION!

**Nominations for Chapter Officer for 2011 to 2013 are now being accepted.**

**Contact Dick Cesaroni , Nominating Committee Chair if you are interested in serving.**

**His number is 661-297-2028**

**Email: dick\_rose@sbcglobal.net**

**Deadline is December 18, 2010**

**Election will be held on Saturday, 22 January 2011**

#### Features

Officers and Directors Page 2 - Grunt Club Members for 2010 / 2011 Page 2 - Upcoming Events Page 3 - 1-4 Support Page 3  
Presidents Message Page 4 - Message from Legal Officer Page 5 - Bodfish Skinny 6 - Editors Corner Page 6 - Business Supporters Page 7

**Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.**

**Visit the Chapter Web Site: [www.1stmarinedivisionassociationla.org](http://www.1stmarinedivisionassociationla.org)**

**CHAPTER OFFICERS**

**President Emeritus For Life**  
William "Bill" Ping  
(760) 328-5801

**Honorary President**  
Jimmy Greene  
(661)297-7968

**Jr. Past President**  
Bill Turner  
(818) 786-5326

**President** Tom Whetzel  
(661) 251-7564  
**Vice Pres** Maury Starr  
(818) 981-7688  
**Adjutant** Dale Turner  
(661) 253-1981  
**Treasurer** Bill Turner  
(818) 786-5326  
**Secretary** Myrl Wallace  
(805) 937-0156  
**Membership** John Arthur  
(661) 297-2125  
**Legal Officer** Dick Cesaroni  
(661) 297-2028  
**Sgt at Arms** Charlie Meter  
(661) 297-0733  
**C/Rep** Dick Cesaroni  
(661) 297-2028

**Directors** Richard Oldenburg  
(661) 557-2730  
Norm Kellems  
(661) 944-6081  
Jimmy Greene  
(661) 297-7968  
Ed Demrest  
(661) 252-2047  
Jim Mann  
(661) 296-4433  
Nile Holmes  
(909) 635-8257

\*\*\*\*\*

**Support Personnel**

**Liaison Officer** Heeman S. Lee  
To Korean Marines (818) 703-0815  
**Webmasters** Dale Turner  
Dan Chernin  
**Chaplain** Phil Olivero  
(661) 803-8967  
**Welfare & Morale** Bill Turner  
(818) 786-5326  
**Devil Pup Coordinator** J.J. Leonard  
(818) 992-1414  
**1st Bn 4th Mar. Support Coordinator** Tom Kelly  
(818) 884-5355

**Directors at Large**

**Joseph Smith**  
(213) 744-4827  
**Phil Olivero**  
(661) 803-8967  
**Anna Brown**  
(310) 393-1946  
**Heeman Lee**  
(818) 703-0815  
**Paul Kim**  
(213) 700-4535  
**Mike "Squidley" Enos**  
(925) 754-0869

**FMDA National President**

**Mike Carone**  
493 Sunset Drive  
Village of Lakewood, IL 60014  
(815) 477-8063  
mcarone11@sbcglobal.net

**Deputy Vice President West**

**Ed Brundage**  
4019 Via Sema  
Oceanside, CA 92057  
(760) 721-0914  
edbrundage@cox.net

**Nat'l Executive Director**  
**Col. Len Hayes, USMC Retired**

National Headquarters  
1st Marine Division Assn.  
403 N. Freeman Street,  
Oceanside, Ca 92054  
(760) 967-8561  
E-Mail Address  
oldbreed@sbcglobal.net

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Newhall, CA 91321-2341  
DALEFMDA@earthlink.net

Chapter Mailing Address:  
FMDA-LA  
P.O. BOX 220552  
Newhall, CA 91322-0252

**GRUNTS CLUB MEMBERS**

The following members are major contributors  
to the Annual LA Chapter Fundraiser.

Grunts Club status is achieved with a minimum  
annual donation of \$100.00

**Grunts Club Members**  
**1 Oct 2010 to 30 Sept 2011**

- |   |   |
|---|---|
| <p><b>*LA CHAPTER</b><br/><b>*Mary Anthony</b><br/><i>In memory of Tony Anthony</i><br/>Ruth Davis<br/><i>In Memory of Jim Davis</i><br/><b>*Martha "Marti" Bigbie</b><br/><i>In memory of David Bigbie</i><br/><b>*Paul Blum</b><br/><b>*Joe Candilora</b><br/><b>*Bud Cashin</b><br/><b>*Dick Cesaroni</b><br/><b>*Mark Cleaves</b><br/>Gary Condrey<br/><b>*Coleman Coughlin</b><br/><b>*Jack Coughlin</b> (Deceased)<br/><b>*Pat Coulter</b><br/><b>*Howard Crowell</b><br/><b>*Larry Davis</b><br/>Ed Demrest<br/>Mike Enos<br/>Max Felser<br/><b>*Terry Garrett</b><br/>Jimmy Greene<br/><b>*Nile Holmes</b><br/><b>*Jasper Hood</b><br/>Dane Jensen<br/><b>*Floyd Johnson</b><br/><b>*Tom Kelly</b><br/><b>*Paul Kim</b><br/><b>*Gary Kipp</b></p> | <p><b>*Al Kinsley</b><br/>Dennis Kumaus<br/>Kathy Lander<br/><i>In memory of Richard Lander</i><br/><b>*Al Lansdale</b><br/><b>*J.J. Leonard</b><br/><b>*Bill Maker</b><br/>Dave Marshall<br/><b>*John F. Meseure</b><br/><b>*Charlie Meter</b><br/><b>*Richard Oldenburg</b><br/><b>*Sally Parry</b><br/><i>In loving memory of</i><br/><i>her father Herb Parry</i><br/>Bob "HomDog" Perry<br/>Roland Pinza<br/><b>*Jeff Roberts</b><br/>Tom Rohrback<br/><b>*Francis Shea</b><br/><i>In memory of Phil Shea</i><br/>Bill Shedlov<br/><b>*Chuck Singer</b><br/><b>*Maury Starr</b><br/><b>*John Stoddard</b><br/><b>*Zack &amp; Sue Taylor</b><br/>Don Tennenbaum<br/><b>*Bill Turner</b><br/>Charles "Eddie" Turner<br/><b>*Dale Turner</b><br/><b>*Myrl Wallace</b><br/><b>*Tom &amp; Diane Whetzel</b><br/><b>*Al Wright</b></p> |
|---|---|

(27)

(28)

**Semper Fi**

Bold Plus\* Denotes Super Grunts Status  
\$200.00+ donation

55 Honored Grunts Club Members for  
OCT. 1, 2010/ SEPT 30, 2011

*Thank You For Your  
Continued Support*



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Offer Good only at the Newhall Vincenzo's



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1<sup>ST</sup> Marine Division Association  
Life Member  
Los Angeles County Chapter Bugler

**RICHARD W. OLDENBURG SGT. USMC 53-56**  
LIVE TAPS ON REQUEST

25101 Bear Valley Rd. #42  
Tehachapl, CA 93561  
661-557-2730  
661-972-0703  
jazjoc@dishmail.net

**PLEASE CUT THIS OUT AND SAVE IT**

Upon the Death of Member of the Chapter the Family shall  
instruct the Funeral Director to call the below number and  
provide the listed information to Headquarters Marine Corps.

**Funeral Honors**  
**1-866-826-3628**

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

**A Burial Detail will not be provided  
unless the above is complied with.**



Dale Turner, Editor

## Editors Corner 2010

### A Message from the Chapter Fund-raising Chairman, Dale Turner

In 2008 Alpine Village changed management and Mellon Bank fell victim to the Bank bailout.

Those two factors ended a twenty year fundraising partnership with Alpine Village Ocktoberfest Fundraising and raffle ticket sales.

Prior to Jack Coughlin's passing he stressed the importance of keeping the Grunts Club alive to ensure the future and financial stability of the Chapter.

It was decided to hold our own raffle within the LA Chapter family by awarding three cash prizes, \$500, \$300, \$200.

For every \$50.00 donated by a member or supporter they would receive one entry into the drawing. Those who donated \$200.00 and received Super Grunts Club status would receive 5 entries.

The first two years, 2008/2009, proved to bring the Chapter the revenue it needed to get out the Semper Fi News and to support the programs that we had supported in the past.

This year it became evident early on that we would face a short fall in our Chapter Fundraising campaign. This was do in part by several of our long time Grunts Club members leaving us for their final duty station Heavens Gates.

I believe that there were two other factors that impacted the Chapter Annual Fundraiser. One, members did not receive raffle tickets (Alpine Drawing) in the mail. Two, there was confusion between the Chapters Annual Fundraiser and the Family of Warriors Fundraiser.

Before I post the earnings in this article I would like to explain the difference between the two fundraisers. I will keep it as simple as I can in explaining the difference.

First and foremost is the **LA Chapter Annual "Jack Coughlin" Fund-raising Drive**. This fund-raiser is the life blood of the chapter and the funds are used to publish the newsletter, admin costs ( Paper/Ink cartridges ) , Awards Program at the School of Infantry, Horse Marines, Devil Pups, FMDA Blue Diamond Team , FMDA Insurance Program and donations to the FMDA General Fund, etc.

Note: We have no overhead. We don't pay rent and we have no paid employees. Officers and Directors pay their own phone bills and volunteer their time and resources.

The Grunts Club members (listed on page 2) reflect the largest portion of donations to the LA Chapter Annual "Jack Coughlin" Fund-raising Drive.

Now let me address the **Family Of Warriors Fund-raiser**.

This program was designed to help the families of deployed Marines and FMF Corpsman, E-4's and below. (Pvt, PFC, L/Cpl and Cpl) of the 1st Battalion, 4th Marines, 1st Marine Division.

Every **netted** dollar from the Family of Warriors Dinner goes into a restricted Fund (savings account ) to be used solely for the aforementioned purpose. In addition , individual donations made throughout the year from members and friends is deposited into that account and used to support the families of our warriors.

Not one dollar is used to support Chapter Operations and none of the Family Of Warriors funds are given to National FMDA.

I would also like to mention that due to the cost of sponsorship and dinner we did not actively seek out donations from our members. Every member did receive an invitation providing them with the opportunity to participate.

The cost for many is unaffordable. Our goal was to reach out to the Corporate community and to the entertainment world.

This proved to be extremely successful securing the support from corporations like Sares-Regis Group, Majestic Reality, Tom Hanks, Rita Wilson, Robert & Kelly Day, Steven Spielberg, HBO just to name a few.

Both fund-raisers were successful. The Family Of Warriors Dinner surpassed our expectation while the LA Chapter, although falling short of our goal, not by much, enough funds were donated to run the Chapter and to continue to support the programs that we have supported over the years.

continued next column →

The Los Angeles County Chapter, Inc. "Jack Coughlin" Annual Fund-raising Drive for the period of October 1, 2010 to September 30, 2011 raised **\$9750.00** just \$250.00 short of our goal of 10K.. I suspect that after reading this report and having a clearer understanding of the two fund-raisers and how they differ the \$250.00 short fall will come forward.

It is the support of the Grunts Club members and especially the Wives, Sons, Daughters who honor their Marine and FMF Corpsman with their "In Memory of " donation that keeps our LA Chapter strong. I sincerely thank you for your support..

**The Family Of Warriors Dinner** was held on May 22, 2010. The dinner raised (Grossed) **\$71,900.00**. After all expenses were met and paid the FOW Dinner netted **36,445.22**.

The Funds taken from the Chapter savings to start the program (\$7000.00) have been put back into the Chapter savings.

In addition, funds for next years FOW Dinner scheduled for Saturday, May 21, 2011 have been set and deposits made , \$7500.00 along with a reserve to cover any unforeseen event or need. This leaves an operational fund of approximately **\$21,745.22**.

It should be noted that since the May 2010 dinner two pamper/baby wipe donations to 1/4 have been made totaling \$1000.00. We will also be providing Commissary Food Gift Certificates to the families of the deployed Marines during this holiday season totaling \$4000.00.

Our Short Term Goal is to expand the support to the entire 1st Regiment. Our Long Term Goal is to expand the program to the entire 1st Marine Division.

Until next month, Happy Trails, Semper Fidelis and Bodfish Forever.

Dale dalefmda@earthlink.net 661-253-1981

## Bodfish Past Presidents Campout



From left to right: John DuMong, Bill Maker, Al Kinsley, Paul Feickert, Howard "Bodfish" Bales, cut out of John Wayne with John Loomis's picture, Bob Barron, Dale Turner, Mike Enos, Bob Bobst and current Bodfish Chapter President, Bob "IAS" Martinez.

In late October nine Past Presidents of the Internationally Famous Bodfish Chapter met in the hills of Arroyo Grande, CA to plot chapter operations for 2011.

Also in attendance although not pictured was the BFPP work detail. Special thanks to: Chapter VP Larry "Cpl Lar" Davis, Bill Kinsley, Bob Bobst Jr., "Tanker Joe" Martinez and Tom Kelly.

It was most unfortunate that most of the current chapter officers were unable to attend due to heightened security conditions surrounding the upcoming election.

We all hope that you will join us in February 2011 for the annual Bodfish Campout. It will be held once again in Piru, CA at the Piru Petroleum Club.

**Semper Fi and Bodfish Forever!**

## Support the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines, 1<sup>st</sup> Marine Division

Molly and I would like to take this opportunity to thank the many people who have supported our ongoing efforts this past year. To date over 400 baby blankets have been delivered to Camp Pendleton. Not only are we supplying the 1/4 but also the 1<sup>st</sup> Regiment HQ. Many thanks goes to the various crocheting and knitting groups that Rose Cesaroni, Joanne Green and Diane Whetzel belong to. They are the St Clare's Happy Hookers and Knitwits, Blessed Kateri, Blanket Brigade and Belcaro. Thanks also go to Sharron Wallace and Carol Ratcliff for their handmade blankets and matching booties and hats. Below is a picture of Sharron stuffing all the bags at the Del Mar campout in October.

We would also like to thank our continuing coupon supporters.



Each week we can always count on receiving coupons from Anna Brown and Dave and Martha Marshall. We can also count on Don Tennenbaum and Frank DeFina for their support for diaper and infant coupons. The moms are very happy to receive these coupon packages every other week.

As the time gets closer, we will keep you apprised of the "Homecoming" activities planned for mid-December.

A Memorial Service/Celebration of Life for the KIA of the 3/1 will be held on Friday, December 3<sup>rd</sup> at Camp Horno. They suffered heavy losses and casualties during their current deployment in Afghanistan. Molly and I are planning on attending this service and will keep you updated with the details.

Remaining support activities for 2010 include:

Family of Warriors Funded:

Diapers/ Baby wipes - Completed October

Commissary Gift Certificates – November/December

Ongoing Activities: Manufacturers Coupons,

Baby Blankets, clothes, toys.

Individual contributions are always welcome for any activity.

1/4 Welcome Home Activities - December (Dates TBD)

Thanks again for all your support in keeping with the spirit of the Corps.

Semper Fidelis,

Tom Kelly

818/884-5355

takelype@att.net

## 2010 Calendar of Events

### NOVEMBER

Marine Corps Birthday Celebration

Wednesday, November 10, 2010

1700 - ??

American Legion Post 507

24527 Spruce St., Newhall, CA

### DECEMBER

32nd Annual LA Chapter Christmas Luncheon

Saturday, December 11, 2010 - 1100am 3pm

\$35.00 Per person (Tax/Tip Included)

(\$280.00 per table of 8)

**American Legion Riders Post 716**

3252 Florista St. Los Alamitos, CA 90720

Pancake/Waffle Breakfast

Sunday, December 5, 2010 9am -12pm

breakfast is **Free** for each person who donates

an unwrapped toy valued at \$10.00 or more

Contact Art Odom at 714-321-4674 for more information

### JANUARY 2011

LA Chapter Annual Business Meeting

Saturday, January 22, 2011

Odyssey Restaurant

15600 Odyssey Dr., Granada Hills, CA 91344

Cost: \$30.00 Per person

Note: There will be an election of new Chapter Officers.

**1st Marine Division Anniversary**

Camp Pendleton/Oceanside CA

January 31 to February 5, 2011 ( Dates Tentative)

Refer to your OBN for more information

Or call FMDA HQ at 760-967-8561

### FEBRUARY 2011

**Bodfish Campout, Piru, CA**

10 - 13 February 2011

**Big lunch and presentation on Friday,**

**11 February 2011 at 12 Noon.**

**The United States Marine Corps Mounted**

**Color Guard will be present for the**

**presentation and all formations**

Registration form will be in the December 2010 &

January 2011 Semper Fi News.

For Lodging contact:

Best Western La Posada Motel - 805 524-0440

Mention "Marines ,1st Marine Division , Bodfish"

when making your reservations

**BODFISH FOREVER !!**

## A Message From Our Chapter President Tom Whetzel

twhetzel@socal.rr.com) - 661-251-7564

### *Semper Fi Marines and FMF Corpsman*



I know we all had a great time at the reunion in San Antonio. I know Diane and I did. It was great! It was great seeing old friends there, and meeting new ones. The Bodfish hospitality room that Mike had set up for us was perfect, and the past President I.A.S. Mike "Squidley" Enos went all out this time; he even put on a great show for our entertainment. Diane and I want to thank Bob & Jan Bobst for inviting us, and setting up the Riverwalk cruise dinner, it was great fun and good food.

The Chapter fund raiser, started off great but fell a little short at the end.. With that said, I know Jack would be proud. But, he would calling out for everyone to join the fire team, we need your support.. It's never too late to join the Grunts Club. Consider honoring your Marine or FMF Corpsman by making an "In Memory Of" donation of \$100.00, \$200.00 or more.

Also, I want everyone to know that donation letters are available to you upon request. Just give Dale Turner a call or Email him.

Diane and I were not able to attend this year's annual Del-Mar campout, but I heard that everyone had a good time, and the tour of the band building was great, and I want to thank Richard Oldenberg, for setting that up for our members. We hope that the cost of the cottages for 2011 will not prohibit us for returning to Camp Del Mar.

November 10, 1775. Happy Birthday Marines. 235 years, and still going strong. I hope you can make it to the little Marine Corps Birthday Party at the American Legion Post 507, in Newhall. They serve good S.O.S. and spam. I even take my friend there for his birthday.

Diane and I would like to wish everyone a Happy Joyous Thanksgiving. As we move into the holiday season it is time to start thinking about attending our annual Christmas Party Luncheon. It will be held on Saturday, 11 December 2010 from 1100am to 3pm at Monterey at Encino. Think about buying a table (\$280.00) and inviting your family and friends. Every effort has been made to keep the cost of the luncheon affordable. We will have the pleasure of the Windsors once again to keep the room filled with a series of holiday music.

January 22, 2011 will find us back at the Odyssey Restaurant for our annual business meeting. We will also be electing new Chapter Officers for 2011/2013. I will direct the Nominating Chair Dick Cesaroni and our Editor, Dale Turner to publish the slate of candidates in the January 2011 Semper Fi News

The Odyssey serves a great brunch buffet. Please mark your calendar and join us. A contract has been signed and we are obligated to 40 meals.

Until next time, I bid you, Semper FI and Bodfish Forever.

Tom

## A Word from Dick Cesaroni, Legal Officer & Chapter Rep.

dick\_rose@sbcglobal.net - 661-297-2028



It's Election time again (every 2 years) and once again we are looking for a few good men and or women to fill spots on the Los Angeles County Chapter, Inc Board of Directors.

We have openings for Secretary and Sgt-At-Arms We have one member running for the office of President and one for the office of V.P. Those holding positions in all of the other offices have agreed to continue to serve if nominated.

I being the Chairman of the Nominating Committee cannot nominate anyone for an office. Neither can the other two members of the Nominating Committee (Tom Kelly and Floyd Johnson). Sooooo, if you feel the need to serve your Chapter and the FMDA please contact any member of the Nominating Committee or any officer for that matter and let them know you are interested in running for any of the offices on the Board.

I make this announcement every two years with about the same results, which is practically zero. Frankly I am getting tired of looking at the same old tired faces year after year after year after---- well you get my drift. But I do applaud them for stepping up to the plate very two years and keep on doing what has to be done year fare year. To those I say a great big THANK YOU, SEMPER FI and OORAAAHAH!

Many thanks to the ladies of St. Claire's Catholic Church, Blessed Kateri Catholic Church, the United Methodist Church in Saugus & the Balcaro home owner group for all of your hard work and dedication in crocheting so many, many blankets for the infants of those deployed Marines of the 1/4. These ladies crocheted 161 blankets for the moms/children without any encouragement from our Chapter or me. This started last year and the ladies just stepped up to the plate this year and did a great job again.

A great big SEMPER FI & a giant OORAAAHAH to all of you ladies for a job well done.

Speaking of the 1/4, I would just like to let all of you know that due to the success of the Family of Warriors fund raiser this year, we (The L.A. Chapter) have raised enough money to satisfy the financial needs of the 1/4 for this year and beyond.

We will no longer solicit any more items or money from our members thru the Semper Fi News letter for the 1/4. If you wish to voluntarily send any money for the 1/4 please send it to the attention of Dale Turner and indicate in the REMARKS section that it is for the 1/4. Your donation will be deposited into the Family Of Warriors Account.

Until next month stay healthy and keep it legal

Semper Fi

Dick Cesaroni