

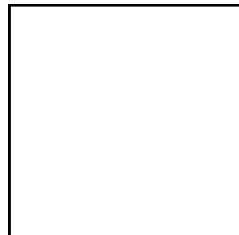
# Semper Fi News

Los Angeles County Chapter, Inc.  
1st Marine Division Association  
P.O. BOX 220552  
Newhall, CA 91322-0252



"In God We Trust"

## First Class Mail



GOD BLESS AMERICA

# Semper Fi News

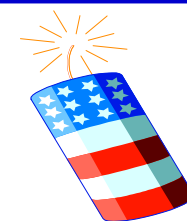
Los Angeles County Chapter, Incorporated  
1st Marine Division Association

## JULY 2009

Dale Turner, Editor



SEMPER FIDELIS



### HAPPY 4TH OF JULY TO ALL OUR MEMBERS AND THEIR FAMILIES.

A great day to celebrate the Birth of our Great Nation and the perfect time to kick off this years Annual Chapter Fund-raiser with a **BANG**. See page 6 for details to this years Chapter Fundraiser.



### Los Angeles County Chapter Inc- 1st Marine Division Association Membership Application/Renewal Form

#### MEMBERSHIP ELIGIBILITY

Membership in the 1st Marine Division Association, Incorporated, is open to anyone who at anytime **honorably served in**, is **now serving**, was **attached to**, or **in support** of the 1st Marine Division. Dues are as noted below, circle choice of membership and mail application and check to: **1st Marine Division Association, Los Angeles County Chapter, PO Box 220552, Newhall CA 91322-0252** (Make check payable to: FMDA-LA)

#### Dues

National Annual Membership—\$30.00	National Life Membership-\$1000.00
Chapter Annual Membership - \$15.00	Chapter Life Membership- \$100.00
<b>Total \$45.00</b>	<b>Total \$1100.00</b>

**Attention!** Active Duty Marines: National Membership is **\$20.00**. Your LA Chapter Membership is **FREE**

Name: \_\_\_\_\_ Rank: \_\_\_\_\_ DOB: \_\_\_\_\_ Last four digits of SSN: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip+4): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Spouses Name \_\_\_\_\_ Email: \_\_\_\_\_

Unit(s) Served With: \_\_\_\_\_ Dates of Service: \_\_\_\_\_ Campaigns: \_\_\_\_\_

List no more than two \_\_\_\_\_

WWII, Korea, Vietnam ,Kuwait, Afghanistan, Somalia, Iraq, Cold War, Peacetime Etc.

Applicant's Signature/Date: \_\_\_\_\_ Sponsor: \_\_\_\_\_

July 2009 Issue

IF THIS IS A RENEWAL, CHECK HERE

ACTIVE DUTY CHECK HERE

Revised 3/3/09

THE BELOW MEMBERS DO NOT HAVE TO WORRY ABOUT PAYING THEIR CHAPTER DUES ANY LONGER.

#### NEW CHAPTER LIFE MEMBERS

**HORACE BLEHR**  
**JOE CANDILORA**  
**CHUCK GORE**  
**ED GALLEGO**  
**JOE LONDRIGAN**  
**RICHARD MARTINEZ**  
**DON MONTGOMERY**  
**CHRIS WRIGHT**

#### NEW CHAPTER MEMBERS

#### WELCOME ABOARD

**CHRIS WRIGHT**  
RECRUITED BY DALE TURNER  
**HORCE BLEHR**  
RECUITED BY NILE HOLMES

#### CHAPTER IS LOOKING FOR A WELFARE & MORALE OFFICER

DUTEIS INTAIL SENDING OUT GET WELL CARDS, MAKING OCCASIONAL PHONE CALLS TO SICK AND INJURED MEMBERS. IF INTERESTED CONTACT THE ADJUTANT, DALE TURNER AT 661-253-1981

## IT'S A GO!!

### DEL MAR CAMPOUT

Camp Pendleton, CA

**September 11-14 2009**

Mail your check today and secure your reservations . Your check is your confirmed reservation if received by 15 August 2009 at 5PM

Mail your check to:

FMDA-LA

P.O Box 220552, Newhall, CA 91322-0252

**Make Check Payable to: FMDA-LA**

See pages 3 and 5 for more information.

**A BIG IRISH THANK YOU FROM THE COUGHLIN FAMILY**  
On Behalf of the Coughlin Family and the Los Angeles County Chapter, Inc I would like to take this opportunity to thank the following members, family and friends for their most generous donations in Memory of Jack Coughlin .

Floyd Johnson - Jean Coughlin - Steve & Elaine Haydock - Bill Turner  
Howard & Bessie Bales - Gloria Belsh - Ana Brown - Dale & Emily Turner  
Tom Martin - Scott & Lucy Collier - Don Reid - Jim Boyce - Ana Voss  
Burnett & Chris Napier - Roland & Eileen Pinza - Kathy Lander  
Bill & Willow Maker - Fayette Crawford - Hans & Teri Rotter  
Carol Maker Johnson - Marine Corps League Detachment 711

*Funds will be applied as Jack so wished, to the United States Marine Corps Mounted Color Guard  
Semper Fi Dale Turner, Adjutant/Editor*

*Names may have been omitted due to a publishing deadline. I'll get you in next month.*

#### Features

Officers and Directors Page 2 - Grunt Club Members for 2008 / 2009 Page 2 - Upcoming Events Page 3 - 1-4 Support Page 3 - Presidents Message Page 4 - Del Mar Campout 2009 Page 5 - Editors Corner Page 6 - Business Supporters Page 7

**Spelling and grammar errors are purposely added for those who enjoying finding and pointing them out.**

**Visit the Chapter Web Site: [www.1stmarinedivisionassociationla.org](http://www.1stmarinedivisionassociationla.org)**

**CHAPTER OFFICERS**

**President Emeritus For Life**  
William "Bill" Ping  
(760) 328-5801

**Honorary President**  
Jack Coughlin  
(818) 782-8156

**Jr. Past President**  
Bill Turner  
(818) 786-5326

**President** Tom Whetzel  
(661) 251-7564  
**Vice Pres** Maury Starr  
(818) 981-7688  
**Adjutant** Dale Turner  
(661) 253-1981  
**Treasurer** Bill Turner  
(818) 786-5326  
**Secretary** Myrl Wallace  
(805) 937-0156  
**Membership** John Arthur  
(661) 297-2125  
**Legal Officer** Dick Cesaroni  
(661) 297-2028  
**Sgt at Arms** Charlie Meter  
(661) 297-0733  
**C/Rep** Joel Forman  
(310) 559-7250

**Directors** Richard Oldenburg  
(661) 821-1683  
Norm Kellems  
(661) 944-6081  
Jimmy Greene  
(661) 297-7968  
Ed Demrest  
(661) 252-2047  
Jim Mann  
(661) 296-4433  
Nile Holmes  
(909) 635-8257

**Support Personnel**

**Liaison Officer** Heeman S. Lee  
To Korean Marines (818) 703-0815  
**Webmasters** Dale Turner  
Dan Chernin  
**Chaplain** Phil Olivero  
(661) 803-8967  
**Welfare & Morale** Position Open  
**Devil Pup Coordinator** J.J. Leonard  
(818) 992-1414  
**1st Bn 4th Mar. Support Coordinator** Tom Kelly  
(818) 884-5355

**Directors at Large**

**Joseph Smith**  
(213) 744-4827  
**Phil Olivero**  
(661) 803-8967  
**Anna Brown**  
(310) 393-1946  
**Heeman Lee**  
(818) 703-0815  
**Paul Kim**  
(213) 700-4535  
**Mike "Squidley" Enos**  
(925) 754-0869

**FMDA National President**  
Frank Lindstrom  
479 W. Eagle Lake Dr.  
Maple Grove MN. 55369-5528  
Res: 763-951-3422  
Fax: 763-951-3427  
Email: felsah@aol.com

**Deputy Vice President West**  
Jerry Johs  
26965 W. Mohawk Lane  
Buckeye, AZ 85396  
928-252-6096  
Email: Geronamo01@aol.com

**Nat'l Executive Director**  
**Col. Len Hayes, USMC Retired**  
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1st Marine Division Assn.  
410 Pier View Way, Oceanside, Ca 92054  
(760) 967-8561  
E-Mail Address  
oldbreed@sbcglobal.net

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Newhall, CA 91321-2341  
DALEFMDA@earthlink.net

Chapter Mailing Address:  
FMDA-LA  
P.O. BOX 220552  
Newhall, CA 91322-0252

**GRUNT CLUB MEMBERS**

The following members are major contributors to the  
Annual LA Chapter Fundraiser.

Grunt Club status is achieved with a minimum donation of  
\$100.00

**Grunt Club Members**  
1 Oct 2008 to 30 Sept 2009

- |                        |                        |
|------------------------|------------------------|
| *American Legion 507   | Kathy Lander           |
| *LA CHAPTER            | In memory of           |
| *Jim Anderson          | Richard Lander         |
| *Mary Anthony          | *J.J. Leonard          |
| In memory of           | Ione Lovell            |
| Tony Anthony           | In memory              |
| Bob Barron             | of Bob Lovell          |
| *D. Bartoletti         | Jim & Sheryl Lovell    |
| *Michael Bernstein     | *Bill Maker            |
| *David Bigbie          | Dave Marshall          |
| *Paul Blum             | *Bob McKee             |
| *Bob Bobst             | *John Meseure          |
| Joe Candilora          | *Charlie Meter         |
| Mary Cathy             | Jerry O'Brien          |
| *Dick Cesaroni         | Richard Oldenburg      |
| Gary Condrey           | *Don Reid              |
| *Coleman Coughlin      | *Marlene "Sam" Reiss   |
| *Jack Coughlin         | *Jeff Roberts          |
| *Pat Coulter           | *Dick Rogge            |
| *Howard Crowell        | *Tom Rohrbach          |
| Ruth Davis             | *Rusty Russell         |
| In memory of Jim Davis | G.J. "Sandy" Sandoval  |
| Ed Demrest             | *Richard Sams          |
| Max Felser             | *Francis Shea          |
| *Terry Garrett         | In memory of           |
| *Jim Hackett           | Phil Shea              |
| *George Hatzidakis     | Bill Shedlov           |
| George Hofstetter      | *Chuck Singer          |
| Nile Holmes            | Maury Starr            |
| *Jasper Hood           | *Zack & Sue Taylor     |
| *Art Jackson           | Don Tennenbaum         |
| *Floyd Johnson         | *Bill Turner           |
| *Jerry Johnson         | Charles "Eddie" Turner |
| *Tom Kelly             | *Dale Turner           |
| *Paul Kim              | *Myrl Wallace          |
| *Gary Kipp             | *Tom & Diane Whetzel   |
| (32)                   | *Al Wright             |
|                        | Terry Young            |
|                        | (32)                   |

This past year several of our Grunt Club  
members have joined our fellow Marines  
and FMF Corpsmen at Heaven's Gate.  
Their dedication and generosity to the  
Chapter will be forever remembered.

*Semper Fi*

**Bold Plus\* Denotes Super Grunt Status**  
\$200.00+ donation

**64 Honored Grunt Club Members**  
For 2008/2009



**Sgt & Grit**  
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Over 6500  
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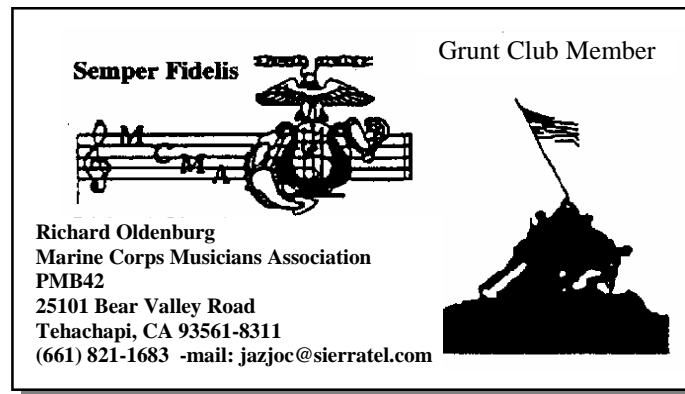


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**In Memory of**  
**Jack Coughlin**  
SGT USMC  
F/2/1 Korea  
Combat Wounded  
My Dear Friend and Mentor Dale Turner

**VIETNAM BATTLEFIELD TOURS**  
"Together then, together again..."  
**Ed "Tex" Stiteler**  
India 3/7 1966-67  
210-828-5773  
Email: Tex@vietnambattlefieldtours.com  
Www.VietnamBattlefieldTours.com  
5150 Broadway #473, San Antonio, TX 78209



**Semper Fidelis** Grunt Club Member  
Richard Oldenburg  
Marine Corps Musicians Association  
PMB42  
25101 Bear Valley Road  
Tehachapi, CA 93561-8311  
(661) 821-1683 -mail: jazjoc@sierratel.com

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**VINCENZO'S**  
NEWHALL  
24504 Lyons Ave. • Newhall, CA 91321  
Restaurant: (661) 259-6733  
Bob Wexler  
Cat Wexler  
T. G. Wexler  
Owners  
Where the Semper Fi Mailing Squad meets.

Present the above Ad and receive a LARGE pizza  
for the price of a medium  
Offer Good only at the Newhall Vincenzo's

Upon the Death of Member of the Chapter the Family  
shall instruct the Funeral Director to call the below  
number and provide the listed information to  
Headquarters Marine Corps.  
**Funeral Honors**  
1-866-826-3628

- Name of Funeral Director
- Name of Funeral Home and Phone Number
- Name Of Deceased Marine
- Date Of Funeral

A Burial Detail will not be provided unless  
the above is complied with.



Dale Turner, Editor

## Editors Corner 2009 Chapter Fund-raiser 2009

**Dale Turner**  
*Chapter Fundraising Chairman*

Last year we learned that Alpine Village was undergoing some major changes that would have a significant impact on this years Oktoberfest Fundraising program.

Prior to Jack Coughlin's passing he had discussed our involvement in this years Alpine Village program. It was decided in light of the changes and that Hans and Teri Rotten would not be coordinating and overseeing the fundraising efforts coupled with the fact that Alpine Village is under new management it would not be in the best interest of the Chapter to participate in this years Alpine Village Fund-raising Program.

The Oktoberfest Fundraiser has been the life blood of our Chapter for the past twenty years. But even with that program we were faced with financial concerns into the early 1990's.

In 1997 as the Chapter President I started the Grunt Club hoping to get at least 12 members to make an annual donation of \$100.00. The Grunt Club was a big success bringing in \$1200.00 the first year followed by \$2600.00 the second year. In 2000 Jack Coughlin expanded the program to include the Super Grunts, those who donated 200.00 or more.

Today we have 64 members, family and friends who donate 100.00 or more during our annual fund-raising drive.

Jack and I were convinced that even with the loss of Alpine Village our members and supporters would continue with their donations.

But we wanted to inspire everyone with a chance to be a "Winner".

So a new strategy had to be developed. With that said, Jack and I put our heads together and came up with the program that appears in the column to the right..

The program was discussed at a Newsletter mailing and with some input from the Officers & Directors we began to layout the rules keeping in mind to apply the principle of **KISS**.

Our goal is to raise \$10,000. This will insure that the Semper Fi News will continue as a monthly publication. In addition it will allow us to continue to support the many programs that have been dear to our hearts like the School Of Infantry Awards Program ,1/4 Family Support, VA Hospital Volunteer Program, Horse Marines, just to name a few.

Jack Coughlin was so proud of his status as a Super Grunt Club member that he left \$1000.00 to the Chapter with instructions for me to insure that he is listed as a Super Grunt on Page 2 of the Semper Fi News for the next five years. And should he win the Fundraising drawing he told me to donate it back to the Chapter. Jack is the first person to donate to this years fundraiser.

This is the type of dedication, devotion and commitment that has kept the Los Angeles County Chapter in the forefront of the 1st Marine Division Association for the past thirty years.

I sincerely hope that you all will join me in supporting this years Chapter Annual Fundraiser. Every donation regardless of the amount is greatly appreciated and will serve to help us reach our goal of \$10,000.00.and maintain our ongoing programs and Newsletter.

Until next month I bid you Happy Trails and Semper Fidelis

**Dale**

dalefmda@earthlink.net 661-253-1981

### Chapter Fundraising Program 2009

*"In Memory of Jack Coughlin"*

The new Chapter fundraising program is quite simple. We will have a drawing and will award a total of \$1000.00 in prize money. The prizes will consist of the following:

<b>Grand Prize</b>	<b>\$500.00</b>
<b>2nd Prize</b>	<b>\$300.00</b>
<b>3rd Prize</b>	<b>\$200.00</b>

The drawing will take place on Saturday, 12 September 2009 at the Del Mar Campout at Camp Pendleton.

#### Rules for the Drawing

- The drawing is open to all members, family members and friends of the Chapter who donate \$50.00 or more.
- For every \$50.00 donated your name will be placed on a card and entered into the drawing.  
(Example: \$50.00 (1 entry) \$100.00 ( 2 entries) \$150.00(3 entries) etc.)
- Participates do not have to be present for the drawing.
- Prizes will be mailed with in seven to ten working days from the date of the drawing.
- All entries must be received by 5 PM, Wednesday, 9 September 2009
- Winners will be announced in the October issue of the Semper Fi News.

### ATTENTION !

For those participates who donate **\$200.00** you will received **5 entries** plus the title of **Super Grunt**.

Your name will be listed on page 2 of the Semper Fi News. It will remain on page 2 from **1 October 2009 to 30 September 2010.**

**Help us to reach our goal. Support Your Chapter. Make Your Donation and a chance to be a "Winner"**

*Make your check payable to:*  
**FMDA-LA**

*Mail to:*  
**FMDA-LA**  
**P.O. Box 220552**  
**Newhall, CA 91322-0552**

***Important! Please put "Chapter Fundraiser" in the memo portion of you check.***

***Questions regarding this years fundraiser please contact Dale Turner, Fundraising Chairman PH: 661-253-1981 / Email: dalefmda@earthlink.net***



*Molly and Tom Kelly*

## Support the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines

A BIG THANK YOU to everyone – chapter member, guest, friend and colleague - who participated in our last diaper/baby wipe drive that was held in coordination with the Memorial Service/Corpsman Up BBQ.



We raised over \$250 for diapers and wipes. Thanks to Jim and Sharon Mann for donating their 50/50 winnings to the support of the 1/4. Sharron and Mryl Wallace also brought diapers, baby blankets and knit caps and new infant clothing from the Central Coast Chapter of the Marine Corps League. Thanks for getting the word out and getting more people involved in our support activities.

On 21 May, Molly and I loaded all the diapers and JJ Leonard in the SUV and headed to Camp Pendleton for the 1/4 Change of Command. The chapter was well represented with Pres. Tom Whetzel, 1<sup>st</sup> Lady Diane Whetzel, Chris Monteverde (the Whetzel's son and chapter member), JJ Leonard and Molly and me. It is always a moving ceremony. Outgoing Commanding Officer, Col Chris Hastings thanked the chapter for their continued support of the Marines/Sailors and their families. As he stated, he will still be at Camp Pendleton if we need anything. We were introduced to the incoming Commanding Officer, Lt. Col. JR Clearfield. He is looking forward to working with our chapter.

On Friday, 28 August the Battalion will be holding a Battalion Family Day from 2-6pm at Del Mar Beach Stage/Cantina area. This promises to be a fun event for the whole family. Everyone is invited to attend. We will have more information in next month's newsletter.

Semper Fidelis,

Tom Kelly  
1-818-884-5355  
t.takellype@att.net

Our 2009 scheduled support activities are:

- Aug – Battalion Family Day
- Sept – Del Mar Campout - Diaper/Baby Wipe Drive
- Nov/Dec - Holiday Commissary Gift Certificates.

Ongoing – Manufacturer Coupons & Baby Blankets

## 2009 Calendar of Events

### August

#### FMDA Reunion

August 24—29 Anaheim Marriott, CA

See your OBN for all the details.

### September

#### Del Mar Campout

Camp Pendleton, CA

September 11, 12, 13, 14

Cottage Only (No Meals) \$225.00

**Total Cost with 3/ Meals**

**Singles - \$247.50**

**Couples - \$270.00**

**Additional Saturday Dinner Meal \$12.50 Per person**

**Additional Breakfast Meals \$5.00 Per Person**

**Cut Off Date is 15 August at 5PM**

### October

Day At The Races

Thursday, October 15, 2009

**Price: \$35.00 Per Person**

We need 20 people minimum.

20 people will give us a fixed lunch menu.

40+ people gives us a fantastic buffet lunch

### November

Marine Corps Birthday

Tuesday, November 10th 1730 - 2100

American Legion Post 507

Newhall, CA

Price: Small Donation

### December

31st Annual Chapter Christmas Party

Monterey At Encino

16821 Burbank Bl, Encino, CA

Saturday, December 12, 2009

Time: 1100 - 1500

Cost : \$30.00 per person

## A Message From Our Chapter President, Tom Whetzel (twhetzel@socal.rr.com) 661-251-7564

### Semper Fi Marines and FMF Corpsman

Well, here it is July already. I want to start off by wishing everyone a Happy Fourth of July.

A lot has happened in the last six months, and a lot of things are coming up. I want to thank all our members who attended our Memorial/ Corpsman Up celebration. Even with the low price for lunch, (which was great as always, thanks to Norm Kellems), Not too many were able to attend, and I missed some of the Corpsman, like Joe Candilora, and Bob Bobst. Well, I hope to see them and all the members, at the FMDA Reunion in August, or at the Del-Mar campout, coming up in September.

On May 21<sup>st</sup> 2009 at Camp Pendleton, I had the honor to attend the change of command ceremony for the 1<sup>st</sup> Battalion, 4<sup>th</sup> Marines. Lt. Colonel Hastings made a special tribute to Tom and Molly Kelly for their support in helping the families of the battalion. We want to wish Colonel Hastings good luck at his next duty station, and welcome Lt. Colonel Clearfield as the new commander of ¼.

Have you ever heard that saying, I can see the handwriting on the wall? Well it's true, and it's going to happen, I am sorry to say, that with the lack of attendance by the members, we will be unable to have some of the old Chapter events. The one that comes to mind right now is Day at the Race's in October. We need at least twenty people to go, anything under twenty, it's a **no go**. Believe me it's a lot of fun, and a great lunch. Dick Cesaroni set's this up for us each year, it's a lot of work, and he does a great job. If you haven't been to this event, please come, its great fun.

With the loss of Jack Coughlin our annual fund-raising drive is off to a late start. Dale Turner will explain in his column what changes have occurred and what the plan will be for this years fund-raising efforts. I can tell you it will involve a drawing with three winners. The winners will be announced at the Del Mar Campout in September.

This is our only fundraiser for the year and it is the "Life Blood" of our Chapter. I sincerely hope that you will all participate by making a donation. And to all those who hold the distinction as a "Grunt Club Member and Super Grunt" I hope you too will continue to support the Chapter at the level you are comfortable with..

### Until next month, Semper FI and Bodfish Forever



The Old and the New Corpsman of 1st Bn 4th Marines



Corpsman of the Chapter  
Marshall Rowe—Jim Mann—Myrl Wallace—Chuck Gore

## At Ease Troops! Listen Up!

From Dick Cesaroni, Del Mar Campout Coordinator

**The Del Mar campout has been set (tentatively) for Friday, September 11 to Monday, September 14, 2009.**



Dick Cesaroni

We have been assigned Thirty (30) cottages and Ten (10) RV/Trailer spots (Spaces 1-10) for the September 2009 campout. If the allotted spots (cottages and RV/Trailer) are not filled by the cutoff date of August 15<sup>th</sup> then the Board of Directors will make a decision as to whether or not we will go ahead with the campout. If the campout is cancelled then all funds will be returned to the members. Each "Active" member (dues current) will be allowed to reserve two (2) cottages. More if they are available.

Remember that this is a "First come, First serve" basis for reservations. **YOUR CHECK IS YOUR RESERVATION. NO PHONE OR E-MAIL RESERVATIONS.**

### FORMAT FOR MAKING RESERVATIONS FOR DEL MAR CAMPOUT.

Prices are as follows:

**Cottages:** \$75.00 a night with a "must" three-night minimum. Total: \$225.00 for the weekend for the cottages. Please refer to my article in the April 09' issue of the Semper Fi News letter for an explanation to the new prices and policy quoted by the Del Mar Beach Club.

**RV/Trailer spots:** \$40.00 a night with no minimum stay. These prices are for "everybody" (with or with out military I.D.)

Checks for reservation for the cottage's and/or RV – Trailer spots MUST be in the hands of Dale Turner by Saturday, August 15, 2009 @ 5:00PM. All checks received after this date will be returned.

Make checks payable to: **L.A. County Chapter – FMDA (NOT TO ME – Dick Cesaroni)** and mail them to **Dale Turner c/o L.A. Chapter FMDA, P.O. Box 220552, Newhall, CA 91322-0252.** Please include your home phone and cell phone numbers in case we need to contact you.

Dale Turner will again be in charge of the Meal Tickets. Let him know how many people will be in your group and how many will be participating in the three meals (2 @ 21 Area mess hall & 1 @ The China Star restaurant in Oceanside on Saturday).

**No Meal Tickets will be sold at the campout.** Meals must be purchased prior to 15 August.

#### The chow prices are as follows:

- Saturday Breakfast: \$5.00 Per Person ( 21 Area Mess Hall)
- Sunday Brunch: \$5.00: Per Person (212 Area Mess Hall)
- Saturday Dinner : \$12.50 Per Person ( China Star Buffet, Oceanside)

**Note: Total cost based on two people is \$270.00**

We will NOT take any reservations by phone or email. We have to have your check in order to reserve your cottage's) or RV/Trailer space. **"No Checkie No Cottage"**. For those that send in their checks first will be assigned a cottage or RV spot. DON'T wait until the last minute. Send in your check as soon as possible. Once the cottages are filled up, that's it.

**NOTE:** The CUTOFF date for making reservations are: Saturday, August 15, 2009 @5:00PM. This allows me (Cesaroni) time to prepare the packages for mailings and going to the FMDA Reunion. We will not accept any reservations after Saturday, August 15, 2009.

Your check must be in Dale Turner's possession by the specified date and time. Any envelopes post marked after that date will be returned.

Due to new policy set forth by Marine Corps Community Services (MCCS) at Camp Pendleton., the Chapter, upon final approval of the Chapters Officers and Directors, will send our full NON-REFUNDABLE payment for all rentals to Del Mar Beach Club and turn in all unsold RV Spaces and Cottage's on: Sunday, August 16, 2009. The estimated non-refundable cost is **\$7375.00.**

**NO COTTAGE OR RV SPACE REFUNDS WILL BE MADE AFTER 15 AUGUST.** Marine Corps Community Services (MCCS) does not refund payments or deposits. However, MCCS policy allows you to apply cancellations to another stay within one year of the original date of booking.

For further information please contact either Dale Turner or Dick Cesaroni regarding reservations, etc.

Dale Turner, 661-253-1981 or email: DALEFMDA@earthlink.net  
Dick Cesaroni, 661-297-2028 or Email: dick\_rose@sbcglobal.net